

A.P.N. # 05-344-010

R.P.T.T. \$ 273.00

ESCROW NO. 020200301

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. LEE
PO BOX 7019
STATELINE, NV 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILSON A. MARSH AND JANICE K. MARSH, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DONALD S. LEE AND NANCY L. LEE, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

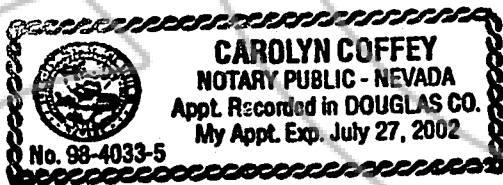
DATE: **June 06, 2002**

Wilson A. Marsh

WILSON A. MARSH

Janice K. Marsh

JANICE K. MARSH



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 6-7-02,
by, WILSON A. MARSH and JANICE K. MARSH

Signature *Carolyn Coffey*
Notary Public

0544560
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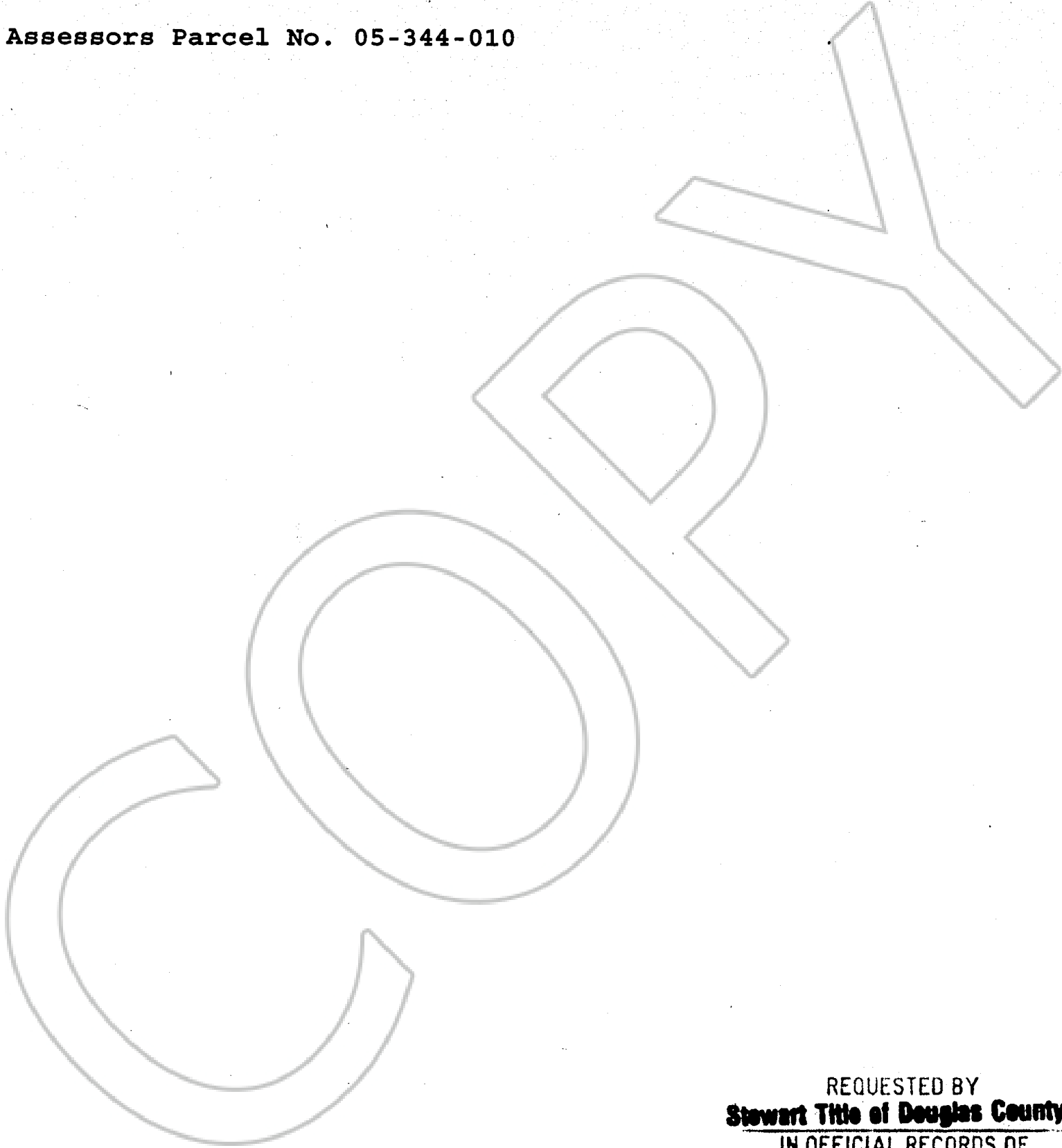
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020200301

Lot 1, Block D as shown on the map of ROUND HILL VILLAGE UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 25, 1966, as Document No. 31837.

Assessors Parcel No. 05-344-010



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 13 PM 3: 32

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *kg* DEPUTY

0544560

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