

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

SUE MERIE WILSON, a single woman

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

B. TODD VASEY AND PATRICIA DOERING VASEY, husband and wife as Community Property with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1319-10-211-009, specifically described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 15th day of May, 2002

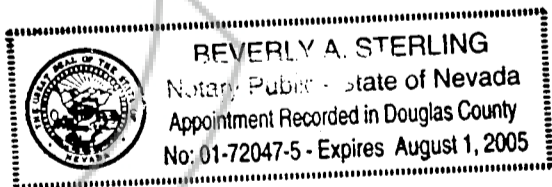
Sue Merie Wilson
SUE MERIE WILSON

STATE OF NEVADA
COUNTY OF Douglas

On 6-6-02 personally appeared before me, a Notary Public, Sue Merie Wilson

who acknowledged that S he executed the above instrument.

Beverly A. Sterling
Notary Public

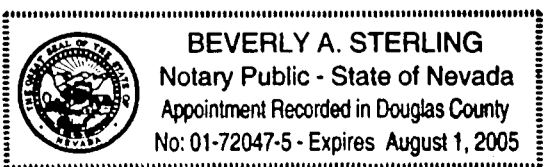


WHEN RECORDED MAIL TO:

Mr. & Mrs. B. Todd Vasey
3233 Sylvan St.
Bellingham, WA 98228

The grantor (s) declare:
Documentary transfer tax is \$ 256.10
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE



0544563

BK0602PG04042

EXHIBIT "A"

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

A parcel of land located within a portion of Section 10, Township 13 North, Range 19 East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this parcel being a point on the Easterly right-of-way line of Pioneer Trail, which bears South 41°00'34" East, 2,301.02 feet from the Northwest corner of said Section 10;
thence North 88°14'10" East, 328.37 feet to a ½" rebar;
thence along the property line between Lots 18 and 19 as shown on the Final Map of Unit Two, Pioneer Trail Ranch Subdivision, Document No. 57534, South 00°24'17" West 336.75 feet to a point on the Northerly right-of-way line of School House Drive;
thence along said Northerly right-of-way line 240.22 feet along a curve to the left having a central angle of 06°47'48" and a radius of 2,025.00 feet (chord bears South 86°48'56" West 240.08 feet);
thence continuing along said Northerly right-of-way line South 83°28'30" West, 90.89 feet;
thence 46.88 feet along a curve to the right having a central angle of 107°26'44" and a radius of 25.00 feet (chord bears North 42°48'08" West, 40.31 feet) to a point on the Easterly right-of-way line of Pioneer Trail;
thence along said Easterly right-of-way line 185.83 feet along a curve to the left having a central angle of 07°26'44" and a radius of 1,430.00 feet (chord bears North 07°11'52" East, 185.70 feet) to a 5/8" rebar;
thence continuing along said Easterly right-of-way line North 03°28'30" West, 136.74 feet to a POINT OF BEGINNING.

BASIS OF BEARING: Easterly property line of Lots 18 and 22, as shown on the Final Map of Unit Two, Pioneer Trail Ranch Subdivision, Document No. 57534 (North 00°24'17" East).

"Per NRS 111.312, this legal description was prepared by Resource Concepts, whose mailing address is 212 Elk Point Road, Suite 41, PO Box 11796, Zephyr Cove, Nevada 89448."

Assessor's Parcel No. 1319-10-211-009

REQUESTED BY

MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 13 PM 3: 37

LINDA SLATER
RECORDER

\$15.00 PAID *K2* DEPUTY

0544563

BK 0602 PG 04043