RPTT \$ 12.35 A portion of APN: 1319-15-000-015

#17-033-14-71

DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED

	THIS INDENTU	RE, made this1s		day ofJu		between WALLEY'S
PARTNE	ERS LIMITED PA	ARTNERSHIP, a Nevac	la limited p	artnership, Grantor,	and	
		LORRAINE M. JEN	MINGS,	a single woman	<u>u</u> .	
Grantee;						
			WITNES	eetu.		\ \
			AALLIAE	osein.		
paid to G Grantee	Brantor by Grante and Grantee's h	ee, the receipt whereof	is hereby a at certain p	icknowledged, does roperty located and	by these presents situated in Douglas	ne United States of America, grant, bargain and sell unto the County, State of Nevada, more
reversion	TOGETHER with and reversions,	h the tenements, hered , remainder and remain	itaments a ders, rents	nd appurtenances the issues and profits	nereunto belonging thereof;	or appertaining and the
leases, if Walley's	any, rights of wa Resort recorded	ay, agreements and the ⊢on September 23, 199	Declaration	on of Time Share Co 998 at Page 4404 a	ovenants, Conditions as Document Number	il and mineral reservations and s and Restrictions for David er 449993, Official Records of same were fully set forth herein
Grantee's	TO HAVE AND s successors and	ΓΟ HOLD all and singu d assigns forever.	lar the prer	nises, together with	the appurtenances	, unto the said Grantee and
ł	IN WITNESS WI	HEREOF, the Grantor I	nas execute	ed this conveyance	the day and year fire	st above written.
				/		
STATE O	F NEVADA	1/_	\//	ALLEV'S DARTNE	RSLIMITEDPARTNE	EDÇÜID
J., (, L O			The second second	a Nevada limited		-NOMP,
COUNTY	OF DOUGLAS) / /	Ву:	Valley Partners,		
		/ /	•		iability company,	
	7 /			managing gener		
On the	day of/	und,	By:	Sierra Resorts G		
	personally appe				iability company,	
		sey-Simpson, known		its Man	ager	
	Authorized Agent			1 1		
	Group, LLC, a Ne			1 1	•	
	mpany and Man LLC, a Nevada I			Du (X / / /	San 1 1 1	
	and managing g		Name of the last	By: () (()	mes masa	
	's Partners Limit		-		msey-Simpson zed Agent	
	limited partners			Authoriz	zeu Agent	
	dged to me that		Name and Address of the Owner, when the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the O			
	ing document or					
	rtnership.	^	_			
\ _	\	. ``				
	Moceu	_ /		L. MO	N. C.	
lotary Pu				Appointment Recorded		
lotary Fu) i		02-73	My Appointment Ev		

WHEN RECORDED MAIL TO

Name

Street LORRAINE M. JENNINGS

City/State/ZIP

653 ASH AVE.

SO. SAN FRANCISCO, CA 94080

Inventory No.: 17-033-14-71

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in ODD -numbered years in accordance with said Declaration.

A Portion of APN 1319-15-000-015

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 14 AM 10: 13

0544591

BK0602PG04160

LINDA SLATER
RECORDER

SPAID DEPUTY