

A.P.N. # 1319-33-002-004

R.P.T.T. \$ 65.00

ESCROW NO. 020106881

Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR. AND MRS. JESUS REY**  
**MR. AND MRS. IRIBARREN**  
1029 Riverview  
Gardnerville, Nevada 89400

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**JANICE HANSEN, ALSO KNOWN AS JANICE HANSEN SORENSON, TRUSTEE OF THE JANICE HANSEN TRUST AGREEMENT, DATED THE 20TH DAY OF DECEMBER, 1996**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JESUS E. REY AND MARY J. REY, TRUSTEES OF THE JESUS E. REY AND MARY J. REY FAMILY TRUST CREATED U/D/T DATED JANUARY 25, 1994 AS TO AN UNDIVIDED 1/2 INTEREST AND CARLOS IRIBARREN AND ISABEL R. IRIBARREN, TRUSTEES OF THE CARLOS IRIBARREN AND ISABEL R. IRIBARREN FAMILY TRUST U/D/T, DATED APRIL 13, 1994 AS TO AN UNDIVIDED 1/2 INTEREST**

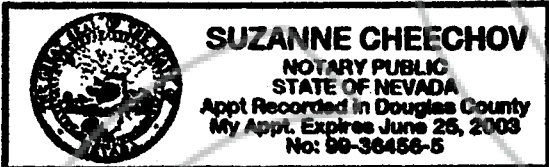
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 29, 2002**

**THE JANICE HANSEN TRUST AGREEMENT, DATED THE 20TH DAY OF DECEMBER, 1996**

BY: *Janice G. Hansen (Trustee)*  
**JANICE HANSEN**  
TRUSTEE



BY: \_\_\_\_\_

**\*\* THIS DOCUMENT IS BEING RE-RECORDED TO ADD THE LEGAL DESCRIPTION.**

STATE OF Nevada }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 5/30/2002  
by, JANICE HANSEN

Signature *Suzanne Cheechev*  
Notary Public

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 MAY 31 AM 10:36

LINDA SLATER  
RECORDER

\$ 14.00 PAID *kg* DEPUTY

**0544624**  
**BK0602PG04276**

**0543487**  
**BK0502PG09961**

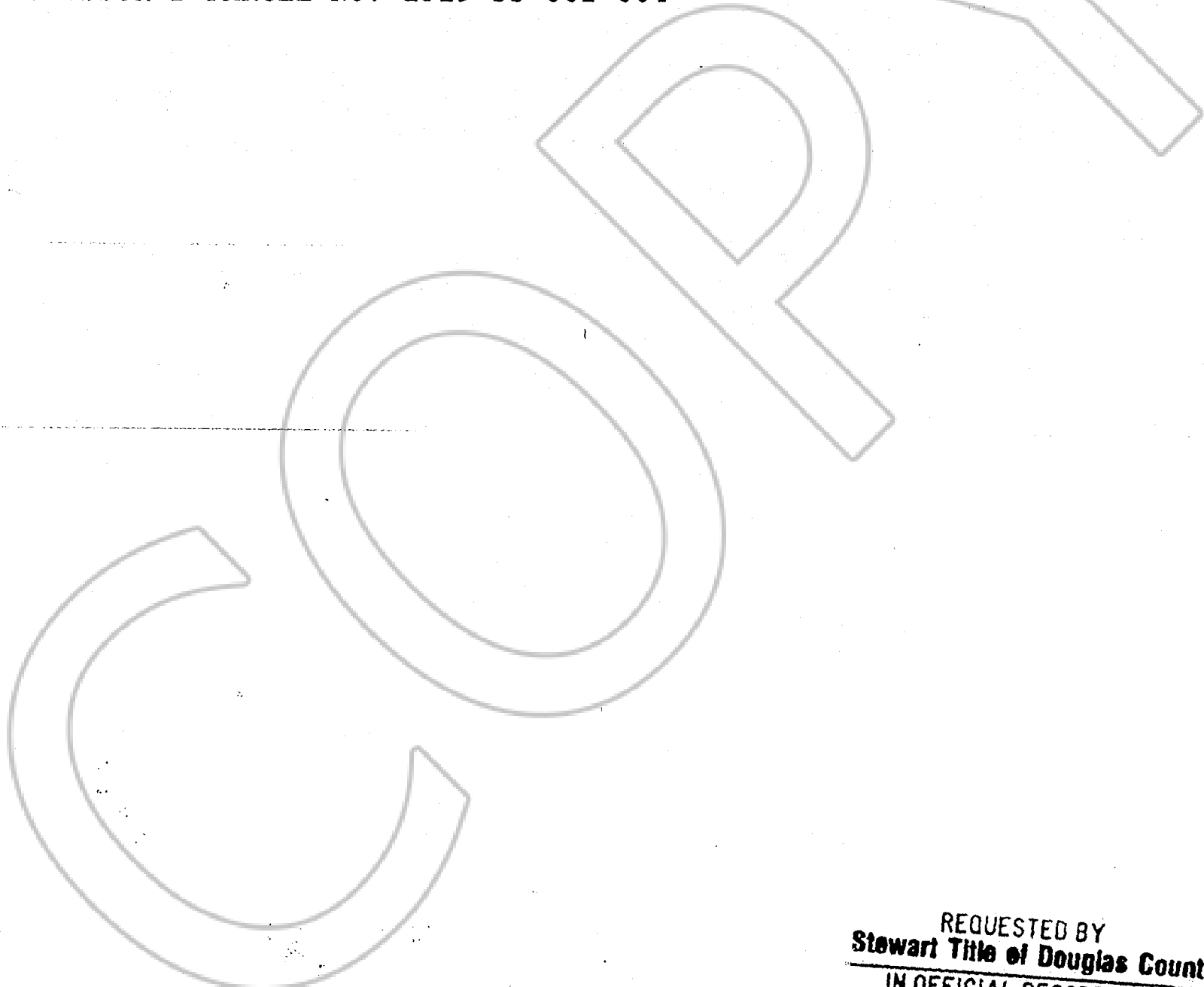
**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

The Southeast 1/4 of the Southeast 1/4 of Section 33, Township  
13 North, Range 19 East:

EXCEPT THEREFROM: Any portion of said land lying East of the  
West line of Kingsbury Grade, as it now exists.

ASSESSOR'S PARCEL NO. 1319-33-002-004



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN 14 AM 10:46

LINDA SLATER  
RECORDER

\$ 1500 PAID *BL* DEPUTY

0544624

BK0602PG04277