

RPTT # 11
APN 1220-12-710-011

GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that: JOHN P. MITCHELL, SUCCESSOR TRUSTEE OF MITCHELL TRUST
AGREEMENT DATED JUNE 27, 1984

(hereinafter called GRANTOR(S)) in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: KATHRYN G. MITCHELL, A SINGLE WOMAN, DOUGLAS P. MITCHELL A MARRIED MAN AS TENANTS IN COMMON

(hereinafter called GRANTEE(S)) all that real property situate in the City of UN INCORPORATED AREA, County of DOUGLAS, State of NEVADA

bounded and described as follows: (set forth legal description AND commonly known street address)
LOT 10, IN BLOCK A, AS SET FORTH ON THE PLAT OF PINE NUT MANOR No. 1 AND 2 FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 16, 1980, IN BOOK 680, PAGE 1361, AS DOCUMENT NO. 45348
A SASSOR'S PARCEL NO. 1220-12-710-011

Together with all singular hereditament and appurtenances hereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hand(s) this 14 day of June, 2002.

John P. Mitchell
Signature of Grantor

Signature of Grantor

John P Mitchell
Print or type name here

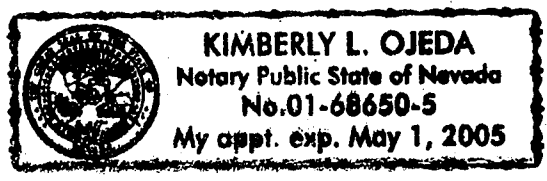
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STATE OF NEVADA)
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on (date) June 14, 2002
by (person(s) appearing before notary public) John P. Mitchell

Kimberly L. Ojeda
Notary Public
My commission expires: 05-1-05

(Notary Stamp)



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

✓ Name: Kathryn Mitchell
Address: 1695 Log Cabin Rd
City/State/Zip: GARDNERVILLE NV 89410

REQUESTED BY
Kathryn Mitchell
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 14 AM 11:15

LINDA SLATER
RECORDER

\$1400 PAID [Signature] DEPUTY

1494641
BK0602PG04314