

A.P. No. 1420-34-601-009
R.P.T.T. \$ 0.00 Exempt No 8A

WHEN RECORDED MAIL TO:

Mr. and Mrs. Spence,
P.O. Box 1964
Carson City, NV 89702

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

MAIL TAX STATEMENT TO:

Mr. and Mrs. Spence,
P.O. Box 1964
Carson City, NV 89702

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patrick K. Spence and Inga Spence, husband and wife

do(es) hereby **GRANT, BARGAIN and SELL** to

Patrick K. Spence and Inga Spence, Trustees of the Restatement of Revocable Trust Agreement, The 1990 Spence Family Trust dated December 21, 1992

the real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Northeast ¼ of Section 34, Township 14 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Northwesterly corner of Parcel 6 as said parcel is shown on that certain Land Division Map for Kenneth E. Bramwell, recorded in Book 1282 at Page 951 as Document No. 74022 of the Official Records of said Douglas County, said corner being on the Easterly right-of-way line of Fuller Avenue; thence Southerly along the Westerly line of said Parcel 6, South 0°02'13" West, 183.98 feet to the True Point of Beginning; thence North 89°57'06" East, 236.77 thence South 0°02'13" West, 183.98 feet; thence South 89°57'06" West, 236.77 feet to a point on the Easterly right-of-way line of Fuller Avenue, which is the Westerly line of said Parcel 6; thence Northerly along said Westerly line North 0°02'13" East, 183.98 feet to the True Point of Beginning.

Reference is also made to Record of Survey for Kenneth Earl Bramwell and Constance Aleath J. Bramwell recorded June 7, 2001 in Book 601, Page 1697 as Document No. 515961 Official Records, Douglas County, Nevada.

The above metes and bounds description was prepared by David D. Winchell PLS# 3209.

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BK 0602 PG 04315

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 6-13-2002

[Signature]
Patrick K. Spence
State of Nevada
County of Douglas

[Signature]
Inga Spence

This instrument was acknowledged before me on 6-13-02, by
Patrick K. Spence, and Inga Spence.

[Signature]
Notarial Officer



COOPER

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 14 AM 11:21

LINDA SLATER
RECORDER

\$150 PAID [Signature] DEPUTY

0544642

BK 0602 PG 04316