APN	1420-0	7-114	-001
When Luci	recorded, mail to IS FINKING B ALLEY ON CITY, A	o: 10 Vista I V 897	D 05

A.P.N. 13-320-16

DECLARATION OF HOMESTEAD
Lucille PINKIND (NRS 115.020)
(name or names) do/does hereby certify and declare as
follows:
1 They are husband and wife is the head of a
family consisting of himself and wife and
Hershe is the head of a family or household.
He/She is a single person.
2. We are am now residing on the land and premises located at <u>(street address)</u> ,
City of Carson County of Douglas State of Nevada, and
more particularly described as follows:
EXHIBIT A
3. We Dclaim the land and premises hereinabove described together with the
dwelling house thereon, and its appurtenances, as a Homestead.
4. No former Declaration of Homestead has been made by us/me, except as
follows:
IN WITNESS WHEREOF, we/I have hereunto set our/my hand(s) this
Lucille Penkerd Print nature 17 12 PINK IN A
Print natural PINKING

ACKNOWLEDGMENT

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	This instrument was acknowledged before me on thi
	the 6 day of JUNE, 2002, to (1) LUCILLE PINKIND Name of Signer
	(1) LUCILLE PINKIND Year
	Name of Signer (2) and
SUZ-ANNE POWELL Notary Public, State of Nevada Appointment No. 99-56341-5 My Appt. Expires Apr. 21, 2003	Name of Signer Signature of Notary Public
SERBESESSESSESSESSESSESSESSESSESSESSESSESSE	Signature of Notary Public
	OPTIONAL
Though the information in this section is not required by relying on the document and could prevent fraudulent reto another document.	y law, it may prove valuable to persons RIGHT THUMBPRINT RIGHT THUMBPRIN
Description of Attached Document	
Title or Type of Document: DECCARA	ITION OF HOMSTEAD
Document Date: SUNC 6th, 2002	Number of Pages:
Signer(s) Other Than Named Above:	IONE

LOT 34, BLOCK D, AS SET FORTH ON THE MAP OF VALLEY VISTA ESTATES I, PHASE 1A, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, ON JUNE 2, 1994, IN BOOK 694, PAGE 437, AS DOCUMENT NO. 338792, OFFICIAL RECORDS.

EXHIBIT A

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 JUN 14 PM 12: 25

LINDA SLATER RECORDER S/SSE PAID TO DEPUTY

0544659 BK 0 6 0 2 PG 0 4 3 5 5