

A.P.N. 1220-03-000-015  
185000

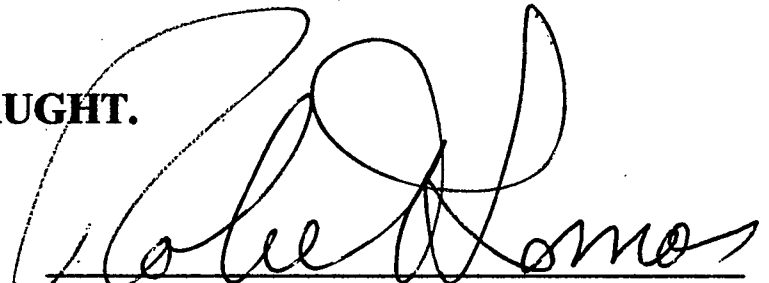
STATE OF OHIO )  
 ) SS: AFFIDAVIT OF ROBERT K. LOMAS  
COUNTY OF CUYAHOGA )

ROBERT K. LOMAS (the "Affiant"), being first duly sworn according to law, deposes and states as follows:

1. Affiant is the President of AHG, Inc., an Ohio corporation ("AHG").
2. AHG entered into an Amended and Restated Agreement effective March 6, 1998 (the "Agreement") with Oakwood Development, L.C., a Michigan limited liability company ("Oakwood") and Crestmore Townhomes Limited Partnership, a Nevada limited partnership ("Crestmore") which, among other things, set forth certain rights and obligations with respect to certain real property located at 1301 Elgess Avenue, Gardnerville, Nevada 89411 (the "Site") and more particularly described in Exhibit "A" attached hereto and made a part hereof; which Agreement was amended by the First Amendment to Amended and Restated Agreement effective December 18, 2000 (the "Amendment") among AHG, Oakwood and Crestmore.
3. Crestmore holds legal title to the Site.
4. The Agreement and Amendment contain, in part, provisions obligating Oakwood and/or Crestmore to pay certain fees and other compensation to AHG in relation to the development of the Site (the "Compensation").
5. The Agreement contains a provision restricting the sale, transfer or assignment of the Site without first obtaining the written consent of AHG, which consent shall not be unreasonably withheld so long as AHG's receipt of any Compensation to which it is entitled is not impaired or delayed in any manner.

This Affidavit is being given to provide public notice of the rights of AHG with respect to the real property described in Exhibit "A".

**FURTHER AFFIANT SAYETH NAUGHT.**

  
ROBERT K. LOMAS

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY  
WITHOUT LIABILITY ON THE PART OF RECORDING TITLE COMPANY, INC.,  
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

SWORN TO BEFORE ME and subscribed in my presence this 11<sup>th</sup> day of June, 2002.

**SEAL**

Mary M. Horley  
**NOTARY PUBLIC**

Mary M. Horley, Notary Public  
State of Ohio  
My Commission Expires 12-23-03  
(Recorded in Portage County)

C O R P

0544738

## EXHIBIT "A"

## LEGAL DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northwest 1/4 and Southwest 1/4 of Section 3, Township 12 North, Range 20 East, M.D.B. & M., further described as follows:

Parcel 3 of Parcel Map LDA 99-053, for HERBIG PROPERTIES LIMITED filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 14, 1999, Book 999, Page 2558, as Document No. 476559 and by Certificate of Amendment recorded November 3, 2000, Book 1100, Page 468, as Document No. 502690, Douglas County, Nevada records, and further described as follows:

COMMENCING at the Northwest corner of Parcel 3 as shown on said Parcel Map LDA 99-053, THE TRUE POINT OF BEGINNING;

Thence along the Easterly right-of-way of Waterloo Lane (also known as Stodick Parkway) as shown on said Parcel Map, North 61°07'36" East, 432.20 feet;

Thence along the arc of a curve to the right having a radius of 30.00 feet, a central angle of 87°43'30", an arc length of 45.93 feet, a chord bearing and distance of South 75°00'39" East, 41.58 feet;

Thence South 31°08'54" East, 569.69 feet;

Thence South 00°23'56" East, 346.14 feet;

Thence North 86°36'53" West, 455.58 feet;

Thence North 00°23'56" West, 422.11 feet;

Thence North 66°48'16" West, 33.08 feet;

Thence North 84°09'09" West, 229.72 feet to a point on said East right-of-way of Elges Avenue;

Thence along said East right-of-way, North 00°21'36" East, 150.32 feet to THE POINT OF BEGINNING.

A.P.N. 1220-03-000-015

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed of Trust recorded in the office of the County Recorder of Douglas County, Nevada on December 20, 2000 as Document No. 505357, Official Records.

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN 14 PM 4: 36

LINDA SLATER  
RECORDER

s/16<sup>00</sup> PAID *ka* DEPUTY

0544738

BK 0602 PG 04768