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1 CASE NO. 98-CV-0145  
2 DEPT. NO. II

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BARBARA REED  
CLERK  
BY *[Signature]* DEPUTY

DOUGLAS COUNTY  
DISTRICT COURT CLERK

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
7 IN AND FOR THE COUNTY OF DOUGLAS

8 DOUGLAS COUNTY, a political  
9 subdivision of the State of  
10 Nevada,

11 Plaintiff,

12 vs.

JUDGMENT

13 GLENN C. WARREN and VICKI J. WARREN,  
14 AMERICORP FINACIAL, INC., NORWEST BANK  
15 NEVADA N.A., DOES 1-3, A, B and C COMPANIES,

16 Defendants.

17 THIS MATTER came before the Court on the Stipulation for  
18 Entry of Judgment. Good cause appearing, the Stipulation is approved.

19 IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that Plaintiff  
20 pay Defendants Glenn Warren and Vicki Warren the sum of Eleven  
21 Thousand Dollars (\$11,000.00) as and for full compensation, damages  
22 and costs associated with this action, from funds on deposit herein.  
23 The Clerk is directed to issue a check to Defendants in the amount of  
24 \$11,000.

25 IT IS FURTHER ORDERED that an fee interest in the property  
26 described in Exhibit A shall be, and hereby is, set over to the  
27 Plaintiff, free of any claim of right, title and interest of  
28 Defendants Glenn Warren and Vicki Warren. An easement in the property

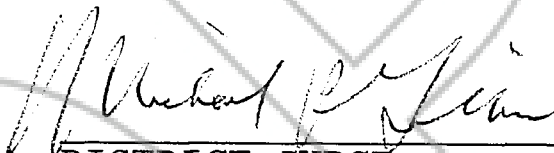
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1 described in Exhibit B, excepting the property described in Exhibit  
2 A, for access and maintenance of the Carson River channel and flood  
3 control structures is set over to the Plaintiff. No easement for  
4 public access for recreational uses is created or implied by this  
5 Judgment.

6 Payment will be made by the Clerk from funds deposited  
7 therein by the Plaintiff, upon entry of this Judgment. Defendants'  
8 acceptance and receipt of payment as set forth herein, shall release  
9 Plaintiff from any and all other liability associated with the events  
10 that give rise to this action, through the time of entry of judgment  
11 herein.

12 Dated the 1 day of October, 1999.

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15 \_\_\_\_\_  
16 DISTRICT JUDGE  
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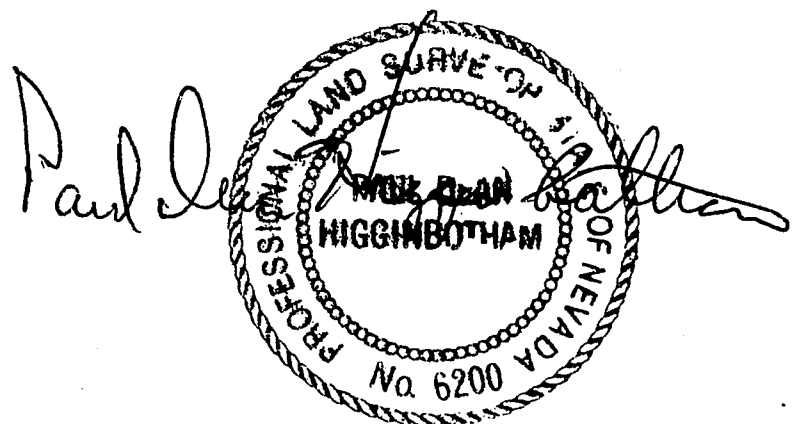
**Legal Description**  
of a portion of a  
72' wide river channel right-of-way  
on the East Fork of the Carson River  
through the lands of Glen Warren

All that certain lot, piece, parcel or portion of land situate, lying and being within the NE 1/4 of Section 5, Township 12 North, Range 20 East, M. D. M., Douglas County, Nevada and more particularly described as follows:

Commencing at the northeasterly corner of that certain parcel of land belonging to TCI Washington Associates, L. P. as shown on the Record of Survey for TCI Washington Associates, L. P., filed for record in Book 1295 at page 4109 as document number 377629, Official Records of Douglas County, Nevada; thence North 74°36'30" West a distance of 291.87 feet to a property corner which is a common property corner with that certain parcel of land described in deed filed for record in Book 1285, page 2672 as document 128881, Official Records of Douglas County, Nevada; thence along the common boundary line South 62°59'23" West a distance of 171.38 feet to the TRUE POINT OF BEGINNING; thence continuing South 62°59'23" West a distance of 87.73 feet to the most southerly point of the parcel described in the aforesaid deed; thence along the southwesterly boundary lines of said parcel North 46°23'11" West a distance of 150.00 feet; thence North 64°10'39" West a distance of 149.93 feet; thence North 14°13'49" East a distance of 50.41 feet; thence leaving said boundary lines and following the arc of a curve to the right whose radius point bears South 19°58'27" West 1036.00 feet distant and which has a central angle of 19°49'51", an arc length of 358.58 feet and whose chord bears South 60°06'37" East a distance of 356.79 feet to the TRUE POINT OF BEGINNING and containing 20,358 square feet more or less.

The basis of bearings for this legal description is the east line of that certain parcel of land belonging to TCI Washington Associates, L. P. which bears North 01°30'09" West as shown on the Record of Survey for TCI Washington Associates, L. P., filed for record in Book 1295 at page 4109 as document number 377629, Official Records of Douglas County, Nevada.

Prepared: May 21, 1998  
by: Paul "Dean" Higginbotham  
HIGG-N-SONS INC  
Professional Land Surveyors  
P. O. Box 425  
Gardnerville, NV 89410



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EXHIBIT "A"

BK 0602 PG 05030

**LEGAL DESCRIPTION  
ACCESS AND MAINTENANCE EASEMENT  
ALONG  
EAST FORK OF THE CARSON RIVER**

All that certain real property situate in the Northeast  $\frac{1}{4}$  of Section 5, Township 12 North, Range 20 East, M.D.M., being a portion of that certain parcel of land as described in that certain Deed as recorded in Book 0897 at Page 5302 as Doc. No.0420433, Official Records of Douglas County, Nevada, being more particularly described as follows:

**BEGINNING** at the Southwest corner of said parcel of land as described in Deed Doc. No.0420433;

**THENCE** along the Westerly line of said parcel of land as described in Deed Doc. No.0420433, N.17°58'10"E., 82.54 feet;

**THENCE** leaving said Westerly line, S.75°46'57"E., 39.85 feet to the beginning of a non tangent curve concave to the southwest, having a radial bearing of N.06°56'23"E.;

**THENCE** 152.90 feet along the arc of said curve, having a radius of 768.30 feet, through a central angle of 11°24'09" to the beginning of a non tangent curve concave to the southwest, having a radial bearing of N.24°46'48"E.;

**THENCE** 251.79 feet along the arc of said curve, having a radius of 847.00 feet, through a central angle of 17°01'57" to a point of non tangency, said point being on the Southeasterly line of said parcel of land as described in Deed Doc. No.0420433;

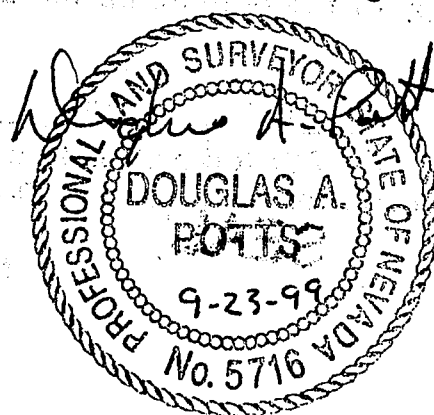
**THENCE** along said southeasterly line, S.65°49'25"W., 221.01 feet to the most southerly corner of said parcel of land as described in Deed Doc. No.0420433;

**THENCE** along the southwesterly line of said parcel, N.36°56'49"W., 150.00 feet to an angle point;

**THENCE** continuing along said southwesterly line N.60°50'58"W., 149.93 feet to the **POINT OF BEGINNING**.

**CONTAINING** 1.22 acres or 53,050 square feet, more or less.

The basis of bearings for this description is the east line of that certain parcel of land as shown on Record of Survey for TCI Washington Associates, L.P., filed for record in Book 1295 at Page 4109 as Document No.377629, Official Records of Douglas County, Nevada.



COPY

**CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN 17 AM 11:24

LINDA SLATER  
RECORDER

s. *Bl* PAID *Bl* DEPUTY

DATE: JUNE 13<sup>th</sup> 2002  
B. Reed Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,  
By *[Signature]* **SEAL** Deputy

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