

16
APN 0000-05-345-030

Recording Requested by
and When Recorded, Mail To:

✓ Jeffrey K. Rahbeck, Esq.
P.O. Box 435
Zephyr Cove, NV 89448

Mail Tax Statements To:

Ms. Judy White
P.O. Box 10060
Zephyr Cove, Nevada 89448

R.P.T.T. \$ #8

QUITCLAIM DEED

THIS INDENTURE, made this 17th day of May, 2002, by
and between JUDITH ANN WHITE, party of the first part, and JUDITH ANN WHITE,
Trustee of the JUDY ANN WHITE TRUST, party of the second part.

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, hereby releases and forever quitclaims unto the said party of the second part forever, that certain piece and parcel of real property more particularly described on Exhibit "A," attached hereto.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part, and to the survivor forever.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

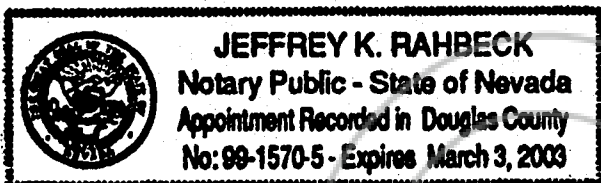

JUDITH ANN WHITE

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 17th day of May, 2002, personally appeared before me, a Notary Public, in and for said County and State, JUDITH ANN WHITE, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



Jeff Rahbeck

NOTARY PUBLIC

EXHIBIT "A"

Lot 8, Block F, as shown on the map of Round Hill Village Unit No. 4, filed in the Office of the County Recorder of Douglas County, State of Nevada, on April 25, 1966, in Map Book 1, as Document No. 31837."

APN 0000-05-345-030.

COPY

REQUESTED BY
Jeffrey K. Rabeck
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 17 AM 11:49

LINDA SLATER
RECORDER

\$ *16.00* PAID *BC* DEPUTY

0544826

BK0602PG05070