

APN: 1121-35-002-013
RPTT \$ 650.00

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ROGER FRANKIEWICH and LISA L. FRANKIEWICH,

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
GERALD SCHAFF and LINDA SCHAFF, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

"THIS DOCUMENT, EXECUTED IN COUNTERPART, IS BEING RECORDED AS ONE DOCUMENT"

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 17, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

Roger Frankiewich
ROGER FRANKIEWICH

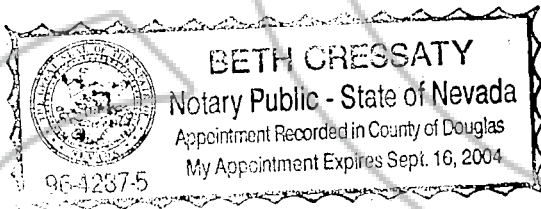
On JUNE 4, 2002 personally
appeared before me, a Notary Public,

BETH CRESSATY / Roger Frankiewich

LISA L. FRANKIEWICH

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Beth Cressaty*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name **GERALD SCHAFF**
Street **2926 Devenpeck**
Address **Gardnerville, Nv 89410**
City, State
Zip

MAIL TAX STATEMENTS TO:
Name **GERALD SCHAFF**
Street **Same as Above**
Address
City, State
Zip

Order No. 00086265-201-CLH

0544837

0743275/17/02

BK0602PG05109

APN: 1121-35-002-013
RPTT \$ 650.00

Full Value
 Full Value less liens

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ROGER FRANKIEWICH and LISA L. FRANKIEWICH,

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
GERALD SCHAFF and LINDA SCHAFF, Husband and Wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: May 6, 2002

STATE OF NEVADA

COUNTY OF Douglas

} s.s.

On May 15, 2002 personally
appeared before me, a Notary Public,

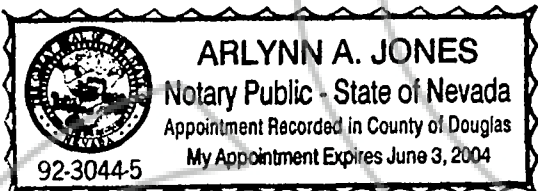
Lisa L. Frankiewicz

ROGER FRANKIEWICH

Lisa L. Frankiewicz
LISA L. FRANKIEWICH

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that she
executed the instrument.

Signature Arlynn A. Jones



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:
Name GERALD SCHAFF

Street Address

City, State Zip

MAIL TAX STATEMENTS TO:

Name GERALD SCHAFF

Street Address

City, State Zip

Order No. 00086265-201-CLH

0544837

0743275/6/02

BK0602PG05110

Exhibit A

All that certain lot, piece or parcel of land situate in Douglas County, State of Nevada, described as follows:

All that real property, being a portion of Section 35, T. 11 N., R 21 E., M. D. B. & M., more particularly described as follows:

Commencing at the Southeast corner of Parcel D-1, SPRING VALLEY PARCEL MAP, DOUGLAS COUNTY, NEVADA, filed in the Office of the County Recorder of said County on August 16, 1988, as Document No. 184377; THENCE North 89°57'01" West for 327.48 feet; THENCE South 89°56'51" West for 333.12 feet to the True Point of Beginning of this description; THENCE South 89°56'51" West for 996.23 feet; Thence North 00°19'48" West for 663.21 feet; THENCE North 89°57'53" East for 998.68 feet; THENCE South 00°07'06" East for 662.90 feet to the True Point of Beginning of this description.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain BOUNDARY LINE ADJUSTMENT DEED, recorded in the office of the County Recorder of DOUGLAS County, Nevada on December 19, 2000, in Book 1200, at Page 3893 as Document No. 505337, of Official Records.

COPIED

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 17 PM 12: 27

LINDA SLATER
RECORDER

\$ 16.00 PAID BC DEPUTY

0544837

BK 0602 PG 05111