OPEN-END NEVADA DEED OF TRUST

5.000.00

his DEED OF TRUST, made this 1	ith day of June		n Michael R Baker	
And Katherine J Baker Husband And	i Wife As Joint Tenants		8S	TRUSTOR, whose address
2734 Gordon Ave		Minden	NV	
(Number and Street)		(City)	(State)	
Wells Fargo Financial Nevada 2, Inc				TRUSTEE; and NowLine,
rganized under the laws of South Dako				
rustor hereby grants, conveys, and conf	firms unto Trustee in Trust, v	vith Power of Sale, for the		
City of Minden	, County ofDougle		_ State of Nevada, de	
portion of the Southwest quarter of the	Northwest quarter of Section	n 34, Township 14 North,	Range 20 East, M.D.B	. & M., more particularly

Parcel 1, as set forth on Parcel Map for Carlos V Ward filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 24, 1990, in Book 490, Page 3079, Document No. 224468.

Assessor's Parcel No: 1420-34-201-022

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

To have and to hold the same unto trustee, and his or its successors and assigns on the trust hereinafter expressed, namely, as security for the payment of the indebtedness evidenced by a Credit Card Account Agreement (hereinafter referred to as "Account Agreement") of even date herewith, in the sum stated above as "Initial Loan Advance," as well as any and all future loan advances which may be made by Beneficiary to Trustor pursuant to the terms of the Account Agreement, and the balance of said Account Agreement is payable in monthly instalments according to the terms thereof and default in making or paying any monthly instalment shall, at the Beneficiary's option, and without notice or demand render the entire unpaid balance thereof at once due and payable. The maximum principal amount of the unpaid balance of said Account Agreement that is secured by this Open-End Deed of Trust is \$200,000.

This Open-End Deed of Trust is governed by Nevada Revised Statutes sections 106.300 through 106.400 inclusive.

Trustor agrees not to sell or transfer the property herein described without Beneficiary's prior written consent and any such sale or transfer shall constitute a default under the terms hereof and the indebtedness secured hereby shall become immediately due and payable.

Trustor promises to properly care for and keep the property herein described in first-class condition, order, and repair; to care for, protect, and repair all buildings and improvements situated thereon; not to remove or demolish any buildings or other improvements situated thereon; to restore any uninsured building or improvement damaged or destroyed thereon; to complete in a good, workmanlike manner any building or other improvement which may be constructed thereon, and to pay, when due, all claims for labor performed and for materials furnished therefor; to underpin and support, when necessary, any building or other improvement situated thereon, and otherwise to protect and preserve the same.

All the provisions of this instrument shall inure to and bind the heirs, devisees, legal representatives, successors and assigns of each party hereto respectively. The rights or remedies granted hereunder or by law shall not be exclusive but shall be concurrent and cumulative.

It is expressly agreed that the trusts created hereby are irrevocable by trustor.

Any trustor who is a married woman hereby expressly agrees that recourse may be had against her separate property for any deficiency and for the sale of the property hereunder.

ve and foregoing the day and year first above written

Trustor: (Type Name) Trustor: (Type Name)

STATE OF NEVADA

COUNTY

Michael R Baker And Katherine J Baker

before me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the person(s) described

in and who executed the foregoing instrument, who acknowledged to me he, she or they executed the same freely and voluntarily and for the

my hand and official seal McCORMACK Notary Public - State of Nevada Appointment Recorded in Carson City No: 99-51216-3 - EXPIRES DEC. 3, 2002

SPACE BELOW THIS LINE FOR RECORDERS' USE

WHEN RECORDED MAIL TO:

nowtine 3201 North 4th Avenue Star Falls, SD 57104

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 JUN 17 PM 3: 00

LINDA SLATER RECORDER

MOD BO DEPUTY

NV 965 NOWLINE-0800

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