Notary Public

RECORDING A JUSTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING
OF: CSC NEVADA LIMITED LIABILITY, NEVADA LIMITED LIABILITY COMPANY
AND BOB F. SPENCE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
WEST RIDGE HOMES, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

appertaining, and any	reversions, remainde	ers, rents, issues or profits there	eof.	
DATE: June 0'	7, 2002	CHICHESTER ESTAN	ES JOINT VENTUI	RE
		A NEVADA JOINT	PNTURE	
		RY:	w .	
	())	BY: CSC/ MEVADA SAMMY F. CEMO		JITY
	, / /	SAMMY F. CEMO, BY:	MANAGER	
	^			
STATE OF	}}			
COUNTY OF	} ss.			
This instrument was a by, BY: CSC 1	cknowledged before i	me on LIABILITY,		
7,				
		•		
Signatura /				• .

0544858

Please See ATTACHED CORTIFICATE.

State of California County of El Dorado	igg angle ss.
On Tune 12, 2002, before me	Name and Title of Officer (e.g., "Jane Doe, Notary Public") F. CEMO
personally appeared <u>SAMMY</u>	F. CEMS Name(s) of Signer(s)
	personally known to me proved to me on the basis of satisfactory evidence
CORAZON J. CHIJA Commission # 1300007 Notary Public - Colliantia B Darado County My Comm. Expires May 5, 2005	to be the person(s) whose name(s) is/are- subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official seal.
Place Notary Seal Above	Signature of Notary Public
	by law, it may prove valuable to persons relying on the document and reattachment of this form to another document.
Description of Attached Document Title or Type of Document: 上立。39-4 Document Date: 6/7/200ン Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer Signer's Name:SAMM F ☐ Individual ☐ Corporate Officer — Title(s):	RIGHT THUMBPRINT OF SIGNER Top of thumb here
 □ Partner — □ Limited □ General □ Attorney in Fact □ Trustee □ Guardian or Conservator ☑ Other: 	
	vada LLC

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306971

Lots 39, 40, 41, 42, 43 and 44, in Block D, and Lots 52, 53 and 54, in Block E, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

Assessors Parcel Nos. 1320-33-815-007, 008, 009, 010, 011 & 012 1320-33-815-020, 021 & 022



Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA.

2002 JUN 17 PM 3: 33

LINDA SLATER
RECORDER

SILOPAID BL DEPUTY

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