

A.P.N. # 1220-25-501-017

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ \$414.70

ESCROW NO. 020106697

Full Value

GRANTEE
1915 WISEMAN LANE
GARDNERVILLE, NV. 89410

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
McGUIRE'S CONSTRUCTION, INC., a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
WILLIAM RICKARDS and JUDITH RICKARDS, husband and wife
AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 21, 2002**

McGUIRE'S CONSTRUCTION, INC.,
a Nevada Corporation

BY: *Blaine McGuire*
BLAINE MCGUIRE,
TREASURER

BY: *Jill McGuire*
JILL MCGUIRE, PRESIDENT



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/17/02,
by, BLAINE MCGUIRE, & Jill McGuire

Signature *Suzanne Cheechov*
Notary Public

0544880
BK0602PG05280

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020106697

Parcel 3 as set forth on Parcel Map LDA #00-081 for RICHARD W. SEARS, ET UX, filed for record in the Office of the County Recorder on July 23, 2001 in Book 0701, at Page 5557, as Document No. 518967.

APN 1220-25-501-017

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 17 PM 3: 55

LINDA SLATER
RECORDER

\$ 15.00 PAID BL DEPUTY

0544880

BK 0602 PG 05281