

**FILED**

1 Case No. 00-CV-0345

2 Dept. No. I

RECEIVED  
JUN 17 2002  
DOUGLAS COUNTY  
DISTRICT COURT CLERK

NO

2002 JUN 17 PM 3:33

BARBARA REED  
CLERK

BY WILLIAMS DEPUTY

3  
4  
5  
6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**  
7 **IN AND FOR COUNTY OF DOUGLAS**

8  
9 **F. SCOTT GORDON and  
JANELLE T. GORDON,**

10 **Plaintiffs,**

11 **vs.**

12 **ROBERT HUBER,**

13 **Defendant.**

14 **RELEASE OF LIS PENDENS**

15  
16 **WHEREAS, the above entitled action was filed in the above referenced court and a Lis**  
17 **Pendens (notice of pendency of action) was recorded by the Douglas County Recorder on December**  
18 **26, 2000, affecting the above referenced Defendant's real property located at 176 North Highway**  
19 **395, Gardnerville, Nevada, assessor's parcel number (APN) 1121-05-000-013.**

20 **WHEREAS, the above referenced Plaintiffs and Defendant entered into a Settlement**  
21 **Agreement which was filed in the District Court on January 8, 2002. In accordance with the terms of**  
22 **the Settlement Agreement, The Honorable David R. Gamble, District Court Judge, entered an Order**  
23 **on May 14, 2002, that: (1) adjusted the boundary line between Plaintiffs' and the Defendant's**  
24 **parcels; (2) conveyed and transferred a portion of Defendant's parcel to Plaintiffs; and, (3)**  
25 **dismissed the action with prejudice.**

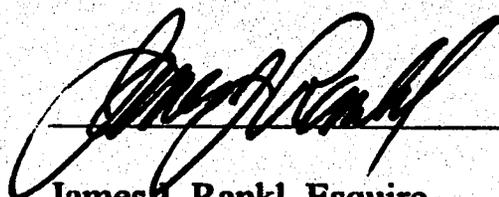
26  
27 /

0544881

1 Pursuant to said order Defendant subscribed and delivered to Plaintiffs a grant, bargain and  
2 sale deed conveying fee simple title to a portion of Defendant's parcel. Now therefore,

3 PLEASE TAKE NOTICE THAT, the above referenced Lis Pendens is released.

4 DATED this 10<sup>th</sup> day of June, 2002.

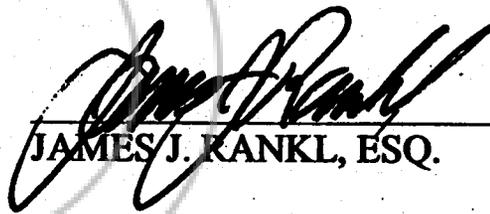
5  
6 

7 James J. Rankl, Esquire  
8 Nevada Bar No. 1156  
9 3064 Silver Sage Drive, Suite 102  
10 Carson City, Nevada 89702  
11 (775) 882-2164  
12 Attorney for Plaintiffs

13 **CERTIFICATE OF MAILING**

14 I hereby certify that the foregoing RELEASE OF LIS PENDENS was served on counsel for  
15 defendant by mailing a copy thereof on the 10<sup>th</sup> day of June 2002, by first class mail, postage  
16 prepaid, to:

17 Michael Smiley Rowe, Esq.  
18 P. O. Box 2080  
19 Minden, Nevada 89423

20   
21 JAMES J. RANKL, ESQ.

22 **CERTIFIED COPY**

23 The document to which this certificate is attached is a  
24 full, true and correct copy of the original on file and of  
25 record in my office.

26 DATE: June 17, 2002

27 B. Reed Clerk of the 2th Judicial District Court  
of the State of Nevada, in and for the County of Douglas,

By  Deputy

REQUESTED BY:  
James Rankl

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN 17 PM 3: 58

LINDA SLATER  
RECORDER

0544881

\$ 15.00 PAID OK DEPUTY