

A.P. No. 1221-06-001-032  
Escrow No. 2002-63562-DEC  
R.P.T.T. \$137.80

**WHEN RECORDED MAIL TO:**

Heidi Weber  
869 Bollen Circle  
Gardnerville, NV 89410

**MAIL TAX STATEMENT TO:**

Heidi Weber  
869 Bollen Circle  
Gardnerville, NV 89410

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**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Bernard W. Curtis and Linda L. Curtis, husband and wife as joint tenants**

do(es) hereby *GRANT, BARGAIN and SELL* to

<sup>/R.</sup>  
**Heidi Weber**, a single woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 06/12/2002



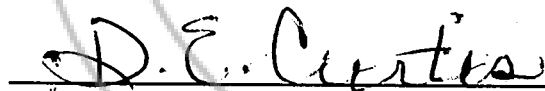
\_\_\_\_\_  
**Bernard W. Curtis**

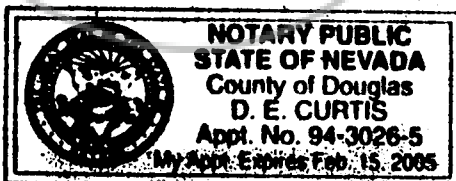
State of Nevada  
County of Douglas



\_\_\_\_\_  
**Linda L. Curtis**

This instrument was acknowledged before me on June 12, 2002, by Bernard W. Curtis and Linda L. Curtis

  
\_\_\_\_\_  
Notarial Officer



0544887

BK0602PG05320

**EXHIBIT "A"**

**That portion of Lot 87 of FISH SPRINGS ESTATES recorded In Book 873, Page 1006 as Document No. 68451, shown as Revised Lot 87 on Boundary Line Adjustment, recorded December 31, 1990 in Book 1290, Page 3940 as Document No. 2418973, Official Records, described as follows:**

**All of Lot 87 of said FISH SPRINGS ESTATES excepting therefrom that portion described as follows:**

**Commencing at the most Easterly corner common to said Lots 87 and 88 which point is the True Point of Beginning; thence along the line between said Lots North 85°52'29" West a distance of 430.60 feet to the most Westerly corner common to said lots; thence leaving said line South 47°34'08" East a distance of 137.56 feet; thence South 89°34'49" East a distance of 386.26 feet to a point on the West line of Mel Drive; thence Northwesterly along said line thru a curve to the right which has a radial bearing of North 38°08'18" East, a radius of 255.00 , a central angle of 19°39'29" and arc length of 87.49 feet; to the True Point of Beginning.**

**NOTE: The above metes and bounds description appeared previously in that certain document recorded June 25, 1997, in Book 697, Page 5227, as Instrument No. 415950.**



**REQUESTED BY  
FIRST AMERICAN TITLE CO.**

**IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA**

**2002 JUN 17 PM 4: 10**

**LINDA SLATER  
RECORDER**

**\$15.00 PAID *AL* DEPUTY**

**0544887**

**BK 0602 PG 05321**