



STATE OF NEVADA
OFFICE OF THE ATTORNEY GENERAL

1325 Airmotive Way, Suite 340
Reno, Nevada 89502
Telephone (775) 688-1818
Fax (775) 688-1822

WEBSITE: <http://www.ag.state.nv.us>
E-Mail: cxhilsab@ag.state.nv.us

FRANKIE SUE DEL PAPA
Attorney General

THOMAS M. PATTON
First Assistant Attorney General

SUBORDINATION AGREEMENT

June 10, 2002

COUNTRYWIDE HOME LOANS, INC.

Branch #330
5077 South McCarran Blvd.
Reno, Nevada 89502

Re: Theresa Kennett; Loan No. 20092814;
1490 Hussman Avenue, Gardnerville, Nevada 89410

Dear Sir or Madam:

The State of Nevada's Welfare Division has a claim against the undivided estate of Eddie L. Kennett, deceased spouse of Theresa Kennett, for the recovery of Medicaid benefits in the amount of \$45,562.84 pursuant to state and federal law. The subject property, whose common address is 1490 Hussman, Gardnerville, Nevada 89410, and is further described as:

Lot 18, as shown on the map of SIERRA MEADOWS SUBDIVISION PHASE I, filed in the office of the County Recorder of Douglas County, Nevada on May 18, 1977, as Document NO. 09292

A.P.N. 25-474-01

was part of Eddie L. Kennett's undivided estate as defined by NRS 422.054.

0544892

BK0602PG05371

On April 22, 2002, the Welfare Division recorded its Notice of Lis Pendens with the county recorder of Douglas County as document number 0540174. A hearing on the Welfare Division's Verified Petition for the Imposition of Lien on Real Property in case number 02-CV0101 in the Ninth Judicial District Court, in and for Douglas County, is set for August 27, 2002 at 1:30 p.m.

The Welfare Division, having reviewed the following documents: Notification of Underwriting Approval and Closing Conditions; Uniform Underwriting and Transmittal Summary; and Lock-In Agreement, is willing to subordinate, and does hereby subordinate, its claims set forth in its Notice of Lis Pendens and Verified Petition for the Imposition of Lien on Real Property in case number 02-CV0101, to the loan sought by Theresa Kennett, surviving spouse of Eddie L. Kennett, Loan No. 20092814.

Sincerely,

FRANKIE SUE DEL PAPA
Attorney General

By: Charles Hilsabeck
Charles Hilsabeck
Deputy Attorney General
Attorney for Nevada
State Welfare Division
(775) 688-1833

CH:ch

SUBSCRIBED AND SWORN to before me

this 10th day of June, 2002,

by CHARLES HILSABECK



Kahra Stenberg
NOTARY PUBLIC

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 17 PM 4: 23

LINDA SLATER
RECORDER

\$15⁰⁰ PAID BL DEPUTY

0544892

BK 0602 PG 05372