

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 13 day of June, 2002, between, STEVEN K. RAHBECK AND CATHERINE M. RAHBECK, husband and wife as community property with rights of survivorship, herein called TRUSTOR, whose address is P.O. Box 12111, Zephyr Cove, NV 89448, and MARQUIS TITLE & ESCROW, INC., a Nevada Corporation, herein called TRUSTEE, and RALPH KURAIISA, a widower, herein called BENEFICIARY.

WITNESSETH: That Trustor irrevocable grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, State of Nevada, being Assessment Parcel No. 07-453-01, more specifically described as follows:

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION AND WITHOUT LIABILITY FOR THE CONSIDERATION THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH RECORDING ON THE TITLE OF THE PROPERTY INVOLVED

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

Borrower is not allowed to transfer land coverage from subject parcel to other property.

In the event Trustors sell, convey or alienate the property described in this Deed of Trust securing Note, or contracts to sell, convey or alienate; or is divested of title or interest in any other manner, whether voluntarily or involuntarily without written approval of Beneficiary being first obtained, said Beneficiary shall have the right to declare the entire unpaid principal balance due and payable in full, upon written demand and notice, irrespective of the maturity date expressed in Note.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 200,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidence by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

Table with 8 columns: COUNTY, BOOK, PAGE, DOC NO., COUNTY, BOOK, PAGE, DOC NO. listing various counties and their corresponding recording information.

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

Signature of Steven K. Rahbeck, STEVEN K. RAHBECK

Signature of Catherine M. Rahbeck, CATHERINE M. RAHBECK

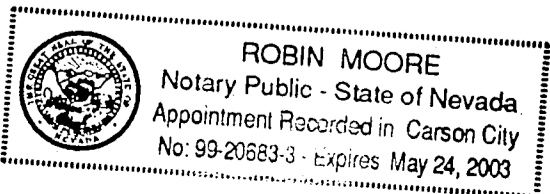
STATE OF NEVADA
COUNTY OF DOUGLAS

WHEN RECORDED MAIL TO

RALPH KURAIISA
3300 Sarazen Avenue
Oakland, CA 94605

On June 14, 2002
personally appeared before me, a Notary Public
Steven K. Rahbeck and Catherine M. Rahbeck
who acknowledged that they executed the above
instrument.

Signature of Robin Moore, Notary Public



0544894

BK 0602 PG 05375

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to in this report is situate in Douglas County, State of Nevada, and is described as follows:

A piece of parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northeast 1/4 of Section 26, Township 13 North, Range 18 East, M.D.B. & M. and more particularly described as follows:

BEGINNING at a point on the Southerly right-of-way of Kingsbury Road that bears South 81°20'23" West, a distance of 1,844.57 feet from the Northeast corner of Section 26, Township 13 North, Range 18 East, M.D.B. & M.;

thence continuing from said point, said point being the TRUE POINT OF BEGINNING;

thence South 00°22'08" West, a distance of 226.26 feet to a point;

thence South 89°24'26" West, a distance of 358.92 feet to a point;

thence South 57°15'00" West, a distance of 71.00 feet to a point;

thence North 32°45'00" West, a distance of 100.00 feet to a point;

thence from a tangent that bears the last described course curving to the right with a radius of 142.27 feet through an angle of 44°50'00" an arc distance of 111.32 feet to a point;

thence North 12°05'00" East, a distance of 27.16 feet to a point;

thence from a tangent that bears the last described course curving to the right with a radius of 25.00 feet through an angle of 87°20'47" an arc distance of 38.11 feet to a point;

thence continuing through a curve to the left with a radius of 1,055 feet through an angle of 17°43'44" an arc distance of 326.46 feet to a point;

thence North 08°18'00" West, a distance of 15.00 feet to a point;

thence North 81°42'00" East, a distance of 137.87 feet to the POINT OF BEGINNING.

Per NRS 111.312, this legal description was previously recorded on February 4, 2002, Book 0202, Page 1362, Document No. 534023, of Official Records.

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 17 PM 4: 25

LINDA SLATER
RECORDER

\$ 1500 PAID BL DEPUTY

0544894

BK 0602 PG 05376