GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

GARY L. BUTRICK and DIANNE L. BUTRICK, husband and wife as Joint Tenants

do(es) hereby GRANT, BARGAIN, SELL and CONVEY to

THE BUTRICK FAMILY TRUST dated April 10, 2000, GARY L. BUTRICK AND DIANNE L. BUTRICK, Trustors and/or Trustees

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1420-33-310-018, specifically described as follows:

Lot 195, Block D, as shown on the Final Map of WILDHORSE, UNIT NO. 5, a Planned Unit Development filed in the office of the County Recorder of Douglas County, Sate of Nevada, on January 27, 1993, in Book 193, in Book 193, in Book 193, Page 3866, as Document No. 298258.

THIS DOCUMENT IS RECORDED AS AN ACCIDMMODATION AND WITHOUT MABILITY FOR THE CONSIDERATION THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH RECORDING ON THE TITLE OF THE PROPERTY INVOLVED.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 20	0 day of May, 2002 .		
Hay & Butu	ch /	Dianne L. Butrick	
Say L Butu GARY L. BUTRICK		DIANNE L. BUTRICK	
STATE OF NEVADA COUNTY OF DOUGLA	S		
On May 20, 2002 Gary L. Butrick and Dianne I	p	personally appeared before me, a Notary Public,	
who acknowledged that the	ey executed the above instrument		
	7 1		
Notary Public		WHEN RECORDED MAIL TO):
	SUSAN LAF Notary Public - State	E Gaiv D. & Dianic Dunick	
	Appointment Recorded in D	ouglas County 26/1 Wildhorse Lane	
Tile and the second	No: 02-74683-5 - Expires N	March 21, 2006 Minden, NV 89423	
The grantor (s) declare: Documentary transfer tax is \$	# 8		•
computed on full value of proper	ty conveyed, or		

MAIL TAX STATEMENTS TO: SAME AS ABOVE

computed on full value less value of liens and encumbrances remaining at time of sale

REQUESTED RY

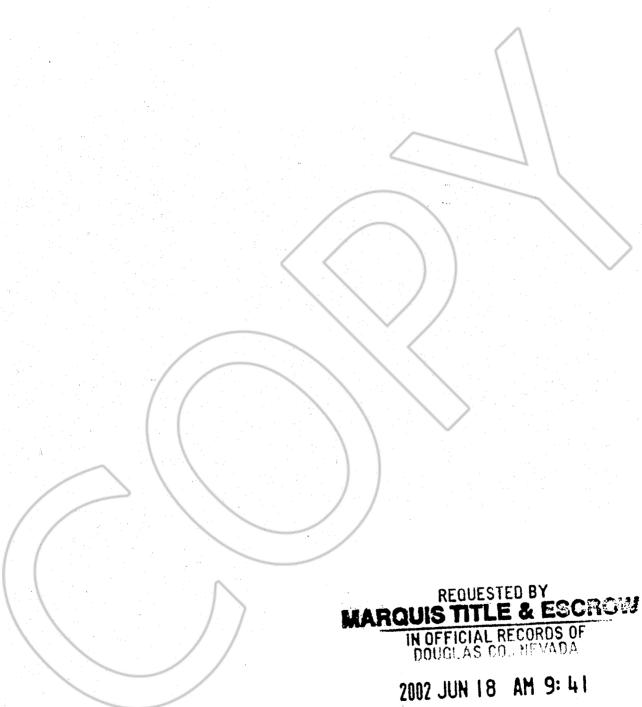
MARCHIS TITLE & ESCROW

IN OFFICIAL RECORDS OF
DOUGLAS CO. MENADA

2002 MAY 23 PM 2: 39

0544918 BK0602PG05417 **05**42906 BK 0502 PG 07291 LINDA SLATER
RECORDER

\$ 14 PAID X DEPUTY



0544918 BK0602PG05418

LINDA SLATER RECORDER \$ 15 PAID PLITEPUTY