

A.P.N. # 1320-33-815-025024, 023,  
001 & 002

R.P.T.T. \$ 316.55  
ESCROW NO. 020306969  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**WEST RIDGE HOMES, INC.**  
**1528 HIGHWAY 395, STE. 215**  
**GARDNERVILLE, NV 89410**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, NEVADA LIMITED LIABILITY COMPANY AND BOB F. SPENCE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY** in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WEST RIDGE HOMES, INC., A NEVADA CORPORATION**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 07, 2002**

**CHICHESTER ESTATES JOINT VENTURE**  
**A NEVADA JOINT VENTURE**

BY: [Signature]  
BY: **CSC NEVADA LIMITED LIABILITY**  
**SAMMY F. CEMO, MANAGER**

BY: \_\_\_\_\_

*Please see ATTACHED CERTIFICATE*

STATE OF \_\_\_\_\_ }  
  } ss.  
COUNTY OF \_\_\_\_\_ }

This instrument was acknowledged before me on \_\_\_\_\_,  
by, **BY: CSC NEVADA LIMITED LIABILITY**

\_\_\_\_\_  
\_\_\_\_\_

Signature \_\_\_\_\_  
Notary Public

**0544982**  
**BK0602PG05582**

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

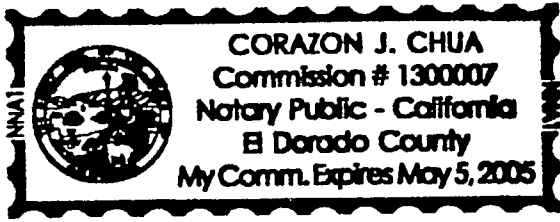
State of California

County of El Dorado } ss.

On June 12, 2002, before me, CORAZON J. CHUA Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY F. CEMO  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon Chua  
Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document Grant Bargain Sale DEED  
Title or Type of Document: Lots 6-8 Blk A, Lots 33 & 34, Blk D, Ph 10 Chichester Estates

Document Date: 6/7/02 Number of Pages: 2

Signer(s) Other Than Named Above: None

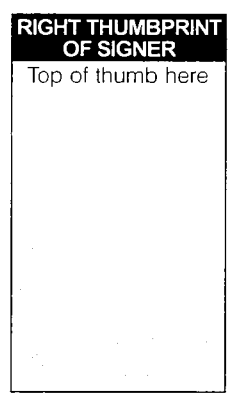
### Capacity(ies) Claimed by Signer

Signer's Name: SAMMY F. CEMO

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator

Other: Authorized signee

Signer Is Representing: ABC Nevada LLC



0544982

BK 0602 PG 05583

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020306969

Lots 6, 7 and 8, in Block A, and Lots 33 and 34, in Block D, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

Assessors Parcel Nos. 1320-33-815-025, 024, 023, 001 & 002

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN 18 AM 11:10

LINDA SLATER  
RECORDER

\$16.00 PAID *[Signature]* DEPUTY

0544982

BK0602PG05584