A.P. No. Escrow No. 1420-34-410-023

64580-KM/WDB

R.P.T.T.

\$0.00 357,50

WHEN RECORDED MAIL TO:

Grantee

2639 Gordon Avenue

Minden, NV 89423

MAIL TAX STATEMENT TO:

2639 Gordon Avenue

Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jeff Kirby Homes, Inc., a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to

W. Donald/Gray and Teri/Gray, husband and wife as joint tenants with right of survivorship

the real property situate in the County of , State of Nevada, described as follows:

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 6-18-02

Jeff Kirby Homes, Inc., a Nevada Corporation

By: Jeff Kirby, President

STATE OF **NEVADA**

COUNTY OF **Douglas**

This instrument was acknowledged before me on

6-18-02

_by Jeff Kirby Pres.

Jeff Kirby Homes, Inc.

Notary Public

(My commission expires: 10-19-03.



0545029 BK 0602 PG 05843

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, in Block 3, as shown on the Map of the ARTEMISIA RE-SUBDIVISION, filed in the office of the County Recorder on April 23, 1962 as Document No. 19909, Official Records of Douglas County, State of Nevada.

REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 JUN 19 AM 9: 12

LINDA SLATER RECORDER

0545029 BK 0602PG 05844