

A.P.N. # 1022-29-101-007

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0
ESCROW NO. ACCM1634A
Full Value _____

JOHN W. NORRIS
1846 GENOA STREET
GARDNERVILLE, NV 89410
(TOPAZ LAKE)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KARAN C. BJORNSEN, A MARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN W. NORRIS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 14, 2002

Karan C. Bjornsen
KARAN C. BJORNSEN

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

GAYLE SARRATEA
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires March 20, 2003
99-36472-5

STEWART TITLE OF DOUGLAS COUNTY

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on June 18, 2002
by, KARAN C. BJORNSEN

Signature Gayle Sarratea
Notary Public

0545044

BK0602PG05887

DESCRIPTION OF APN 1022-29-101-007

A parcel of land within the NW1/4 of Section 29, Township 10 North, Range 22 East, M.D.B.&M., Douglas County, Nevada and more particularly describer as follows:

Commencing at a brass cap marking the Northwest corner of said Section 29 thence; S50°30'50"E a distance of 1,057.76 feet to a 5/8" rebar with cap stamped PLS 3090; thence S89°05'24"E a distance of 493.06 feet to a 5/8" rebar with cap stamped PLS 3090; thence S00°15'24"W a distance of 335.24 feet to a 5/8" rebar with cap stamped PLS 3090 which is the TRUE POINT OF BEGINNING; thence S00°15'24"W a distance of 324.24 feet to a 5/8" rebar with cap stamped PLS 3090; thence N89°05'44"W a distance of 327.98 feet to a 5/8" rebar with cap stamped PLS 3090; thence N00°15'03"E a distance of 329.76 feet to a 5/8" rebar with cap stamped PLS 3090; thence S88°07'57"E a distance of 328.13 feet to the TRUE POINT OF BEGINNING. Said parcel contains 2.462 acres more or less.

The basis of bearings for the above description is the West line of the NW1/4 of said Section 29 which bears N00°14'00"E as per Record of Survey Map, Document No. 343820 of the official records of Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 30, 2002, BOOK 0402, PAGE 9871, AS FILE NO. 541064 RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA".

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 19 AM 10:14

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0545044

BK 0602 PG 05888