

**MECHANIC'S LIEN**

NOTICE IS HEREBY GIVEN THAT:

1. JEFF SHELTON dba SHELTON CONSTRUCTION hereby claims a mechanic's lien pursuant to the provisions of NRS 108.221 through 108.246, inclusive, laws of the State of Nevada, in the amount of \$54,974.51, on the real property and improvements on the property identified as Assessor's Parcel Number 1219-04-001-016, as shown by a map thereof on file in Book 0501, Page 9683, Office of the Recorder, Douglas County, Nevada, more commonly known as 198 Taylor Creek, Douglas County, Nevada.

2. The owner or reputed owner of the above-described property is Taylor Creek Association, LLC, whose address is C/O Daniel R. Hickey, 1456 Foothill Road, Gardnerville, Nevada 89410.

3. This lien is claimed for materials and labor for development of Taylor Creek subdivision to prepare 24 lots and surrounding area as follows:

Excavation and movement of materials for road grade, v-ditch, and ponds. Manufacturing of materials on-site for v-ditch, ponds, and Taylor Creek. All excavation associated with underground utilities (excluding gas). Laid out design/work performed re: ponds, rock walls, v-ditch, additional rock work. Designed and performed work on entrance to Taylor Creek Estates. Re-developed Taylor Creek diversion – extensive rocking designed and implemented.

4. Said labor and materials were supplied at the express direction and order of the owner, Taylor Creek Association, LLC, pursuant to a Bid Approval, dated October 13, 2001.

5. Ninety (90) days have not elapsed since the completion of the work or improvement on the property described above. The last date lien claimant furnished labor or materials was March 21, 2002. No Notice of Completion has been filed.

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6. The claimant herein is entitled to a reasonable attorney's fee, statutory interest on the amount of this lien claim, and costs incurred in perfecting this lien claim.

Dated this 18<sup>th</sup> day of June, 2002.

Jeff Shelton  
JEFF SHELTON

**VERIFICATION**

State of Nevada )  
) ss.  
County of Douglas )

**JEFF SHELTON**, after being first duly sworn, deposes and says:

That he is the lien claimant named above; that he has read the foregoing **Mechanic's Lien** and knows the contents thereof; that the same is true of his own personal knowledge, except as to those matters therein stated on information and belief, and as to those matters, he believes them to be true.

Dated this 18<sup>th</sup> day of June, 2002.

Jeff Shelton  
JEFF SHELTON

SIGNED and SWORN to before me  
this 18 day of June, 2001.

Ann M. Bulger  
NOTARY PUBLIC  
ANN M. BULGER  
Notary Public - State of Nevada  
Appointment Recorded in County of Douglas  
99-31677-5 My Appointment Expires December 26, 2005

When Recorded Mail To:

Jeff Shelton  
2637 Kayne Ave.  
Minden, Nevada 89423

REQUESTED BY  
Shelton Coast  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 JUN 19 AM 10:41

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID KJ DEPUTY

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