

A.P.N. # 1320-32-611-013

R.P.T.T. \$ 0 #3
ESCROW NO. 020706746
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

BROWN
1492 HUSSMAN AVE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

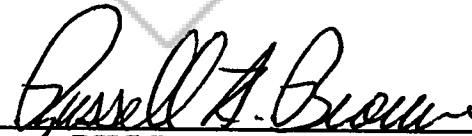
THIS INDENTURE WITNESSETH: That **RUSSELL A. BROWN, WHO ACQUIRED TITLE AS RUSSELL C. BROWN AND KELLY A. BROWN**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **RUSSELL A. BROWN AND KELLY A. BROWN, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 13, 2002**



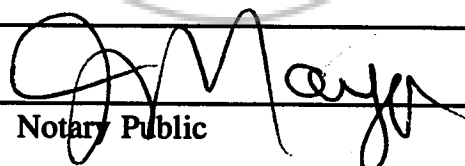
RUSSELL A. BROWN


KELLY A. BROWN



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/17/02
by, RUSSELL A. BROWN and KELLY A. BROWN

Signature 

Notary Public

0545116

BK0602PG06105

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020706746

**Lot 7 , as shown on the map of WILDROSE SUBDIVISION PLAT NO. 1,
filed in the office of the County Recorder of Douglas County,
Nevada, on October 28, 1964, as Document No. 26425.**

Assessors Parcel No. 1320-32-611-013

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN 19 PM 3: 27

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0545116

BK0602PG06106