

1220-11-001-017  
APN: ~~23-211-09~~

DEED

R.P.T.T. \$ 8A

Fred Combs III and Bernadine A. Combs, who acquired title as husband and wife as joint tenants with right of survivorship, do hereby convey to Fred Combs III and Bernadine A. Combs as Co-Trustees of the FB Combs Revocable Trust dated June 18, 2002, all of their right, title, and interest in that real property situated in the County of Douglas, State of Nevada, described as follows:

attached as Exhibit "A" and incorporated herein by said reference Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand on this 18th day of June, 2002.

*Bernadine A. Combs*  
Bernadine A. Combs

*Fred Combs III*  
Fred Combs III

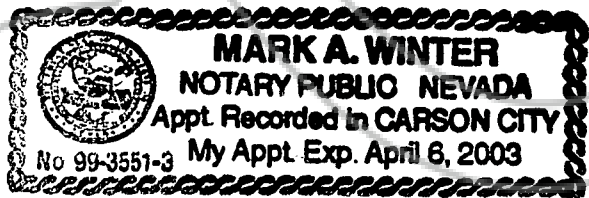
STATE OF NEVADA

CARSON CITY

: ss.  
)

On June 18, 2002, Bernadine A. Combs and Fred Combs III, acknowledged to me, a Notary Public, that they executed the above document.

*Mark A. Winter*  
Notary Public



Recorded at the request of:

Mark A. Winter  
801 N. Division  
Carson City, NV 89703

When recorded, mail to:

Mail Tax Statements To:

✓ Fred Combs III  
1131 Linda Ann Court  
Gardnerville, Nevada 89410

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southeast 1/4 of the Northeast 1/4, Section 11, Township 12, North, Range 20 East, M.D.B. & M., described as follows:

Commencing at the 1/4 corner common to Section 11 and 12, Township 12 North, Range 20 East, M.D. B. & M., as said 1/4 corner is shown on the map of Pinenut Subdivision Unit No. 1, filed for record in the office of the Douglas County Recorder June 11, 1963 as File No. 22783:

Thence North 0° 08' 00" East, 395.00 feet; thence North 89° 51' 30" West 340.00 feet; thence North 0° 08' 00" East, 325.00 feet to the true point of beginning; thence North 89° 51' 30" West 271.59 feet; thence North 0° 29' 04" East 281.85 feet; thence along a curve to the left an angle of 60° 00', radius of 50 feet tangent 28.87 feet, an arc length of 52.36 feet to the Southwest corner of the parcel described in the deed, recorded March 28, 1973, in Book 373, Page 741, Official Records; thence North 89° 51' 30" East along the South line of the aforesaid Parcel 244.60 feet to the Northeast corner of this Parcel; thence South 0° 08' 00" West 325.00 feet to the point of beginning.

Together with an easement for ingress and egress over the parcels of land described as parcel 2 in the deed recorded February 16, 1973, in Book 273, Page 443, File No. 64309, Official Records.

APN: 23-211-09 (this legal description was taken from the vesting deed which was recorded on March 9, 1994, in Book 0394, Page 1616, as Document Number 331905 in the Douglas County Recorder's Office).

REQUESTED BY  
*Mark A Winter*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 JUN 20 AM 10: 20

LINDA SLATER  
RECORDER

*s/* PAID *KJ* DEPUTY

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