

WHEN RECORDED MAIL TO:

✓
GREENPOINT MORTGAGE COMPANY
1100 LARKSPUR LANDING CIRCLE #101
LARKSPUR, CA 94939

PARCEL ID # 41-230-020
LOAN # 10001380105384639

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

COOPY

0545186

BK0602PG06445

RECORDING REQUESTED BY

CAPITOL COMMERCE MORTGAGE CO.
990 A STREET 3RD FLOOR
SAN RAFAEL, CA 94901

CAPITOL COMMERCE MORTGAGE CO.
990 A STREET 3RD FLOOR
SAN RAFAEL, CA 94901

177966

10001380105389639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to "MERS" MORTGAGE ELECTRONIC REGISTRATION SYSTEM SOLELY AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC.

1100 LARKSPUR LANDING CIRCLE #101, LARKSPUR, CA 94939
all beneficial interest under that certain Deed of Trust dated **DECEMBER 17, 2001**
executed by **MOON K. KIM and KATHY H. KIM, HUSBAND AND WIFE**

to **STEWART TITLE OF DOUGLAS COUNTY** , Trustor , Trustee,

and recorded as Instrument No. **0531115** on **Dec 27, 2001** in book **1201** ,
page **9572** , of Official Records in the County Recorder's office of **DOUGLAS** County,
NEVADA , describing land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. **CAPITOL COMMERCE MORTGAGE CO.**

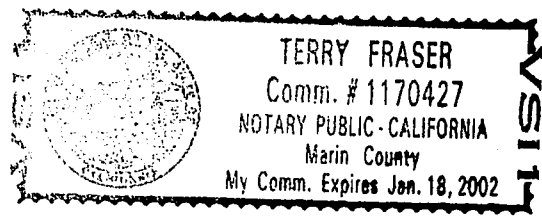
Dated **DECEMBER 28, 2001**

State of **CALIFORNIA**)
County of **MARIN**) ss.

Carolyn Shirlock
CAROLYN SHIRLOCK
ASSISTANT SECRETARY

On **DECEMBER 28, 2001** before me, **TERRY FRASER**
personally appeared **CAROLYN SHIRLOCK** *Kris Walcher*
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted executed the instrument.
WITNESS my hand and official seal.

FOR NOTARY SEAL OR STAMP



TERRY FRASER

(Seal)

0545186

CORP.ASSIGNMENT.WPF (ASSIGNMT.WPF)

BK0602PG06446

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010203145

Unit 2 of Lot 7 Condominiums as set forth on Sheet 6 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada. TOGETHER WITH an undivided 1/8th interest in and to those areas designated as Common Areas as set forth on the map of Lot 7 Condominiums as set forth on sheet 6 of the Third Amended Map of Tahoe Village Unit No. 2, filed for record August 14, 1979, as document No. 35555, Official Records of Douglas County, State of Nevada.

APN 41-230-020

COPY

0545186

0531115

BK1201PG9578

BK0602PG06447

ILLEGIBLE NOTARY SEAL DECLARATION

GOVERNMENT CODE 27361.7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary Terry Fraser

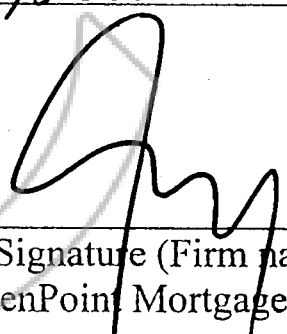
Date Commission Expires 01/18/2002

Notary Identification Number 1170427
(For Notaries commissioned after 1-1-1992)

Manufacturer/Vendor Identification Number N/A
(For Notaries commissioned after 1-1-1992)

Place of Execution of this Declaration 1100 LARKSPUR LANDING CIRCLE #101
LARKSPUR, CA 94939

Date 12/28/2001



Signature (Firm name if any)
GreenPoint Mortgage Funding, Inc.

REQUESTED BY
GreenPoint Financial
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN 20 PM 2: 58

LINDA SLATER
RECORDER

\$ 17⁰⁰ PAID KJ DEPUTY

0545186

BK0602PG06448