

A.P.N. # 1320-33-810-043

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ \$240.50
ESCROW NO. 020106669
Full Value

GRANTEE
P.O. BOX 2763
MINDEN, NEVADA 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
**ARNOLD C. KNUDSEN AND LYNN L. KNUDSEN, TRUSTEES OF THE
KNUDSEN REVOCABLE FAMILY TRUST DATED DECEMBER 31, 1991**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JOHN P. SCOTT, JR. and MARLEANE R. SCOTT, husband and wife
AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 12, 2002**

**KNUDSEN REVOCABLE FAMILY TRUST
DATED DECEMBER 31, 1991**

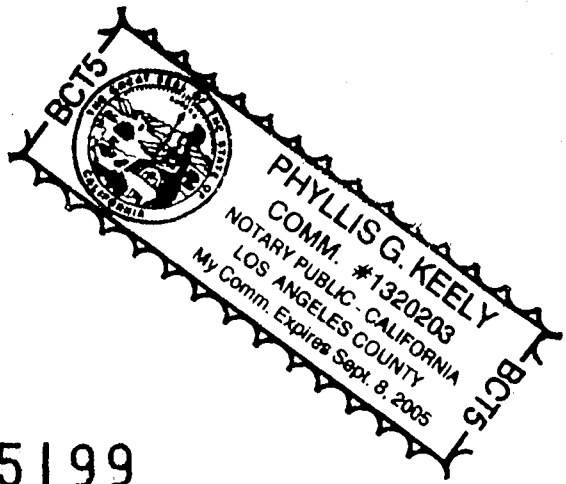
BY: *Arnold C. Knudsen* Trustee
ARNOLD C. KNUDSEN, TRUSTEE

BY: *Lynn L. Knudsen* Trustee
LYNN L. KNUDSEN, TRUSTEE

STATE OF Calif }
COUNTY OF Los Angeles } ss.

This instrument was acknowledged before me on 5/24/2002
by, **ARNOLD C. KNUDSEN, TRUSTEE and LYNN
L. KNUDSEN, TRUSTEE**

Signature *Phyllis G. Keely*
Notary Public



0545199

BK0602PG06584

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020106669

Lot 94, Block I, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, Official Records.

Assessors Parcel No. 1320-33-810-043

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN 20 PM 3: 53

LINDA SLATER
RECORDER

\$ 15.00 PAID *bl* DEPUTY

0545199
BK 0602 PG 06585