GRANT, BARGAIN AND SALE DEED

RPTT \$63.70

APN: 1320-33-718-011

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHICHESTER ESTATES JOINT VENTURE
A NEVADA JOINT VENTURE CONSISTING OF:
CSC NEVADA LIMITED LIABILITY AND BOB F. SPENCE (A MARRIED MAN, AS HIS SOLE AND SEPARATE
PROPERTY)AN INDIVIDUAL
A Nevada Limited Liability Company

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CLASSIC HOMES LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows:

county of

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/11/2002				
STATE OF NEVADA		HICHESTER ESTATE	NEVADA JO	NT VENTURE
COUNTY OF	} } s.s	SMMY CEMO AUTH	OPIZED SIGNATI	IDC
This instrument was acknowledged before me on	2	WINT CEWO 201H	JIKIZED SIGNATO	
by	Please	see ATTO	cched	CERTIFICATE
		/		
Notary Public				
(This area for official notarial seal)				
WHEN RECORDED MAIL TO				
Name CLASSIC HOMES LLC Street Address 1512 EUREKA BLVD				
City,Stat Roseville, CA 95661				
Zip Order No. 00023510-501-KTH SX/ 27U 99				

0545208 BK 0602 PG 06642

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

On	County of EL SORABO	ss.	
Place Notary Seal Above COPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document Type	on 6/11/202, before me,	CORPZON J. Chua NOTHER PUBL	K_
CORAZON J. CHIJA Commission \$ 1300007 Notory Public - Codification B Darodo County My Comm. Baptes Moy 5, 2005 WITNESS my hand and official seal. WITNESS my hand and offici	Date SAMMY	Name and Title of Officer (e.g., "Jane Doe, Notary Public")	и.
CORAZON J. CHILA Commission # 1300007 Notary Public - Cralitorial B Darado County My Corrm. Baptes May 5, 2005 Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: Document Date: Number of Pages: Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other:	Dersonally appeared	Name(s) of Signer(s)	
Subscribed to the within instrument an acknowledged to me that he/she/they execute the same in his/her/their authorize capacity(ies), and that by his/her/their acted, executed the instrument the person(s) acted, executed the instrument. WITNESS my hand and official seal. Description of Attached Document Title or Type of Document: Document Date: Number of Pages: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other:		☐ proved to me on the basis of satisfact	tory
the same in his/her/their authorize capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), on the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. WITNESS my hand and official seal. WITNESS my hand and official seal. OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Attorney in Fact Trustee Guardian or Conservator Other:	CORAZON J. CHUA	subscribed to the within instrument	and
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the entity upon behalf of which the person(s acted, executed the instrument. WITNESS my hand and official seal. WITNESS my hand and official seal. Place Notary Seal Above OPTIONAL Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other:			
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☐ Individual ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other:			
☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other:	eigher e radine:		
□ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other:	☐ Individual	TO THE PROPERTY OF A SECOND PR	
□ Trustee □ Guardian or Conservator □ Other:	□ Individual □ Corporate Officer — Title(s):		
☐ Guardian or Conservator ☐ Other:	□ Individual □ Corporate Officer — Title(s): □ Partner — □ Limited □ General		
□ Other:	☐ Individual ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact		
요. 이	☐ Individual ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator		
,我们就是一个大小,我们就是一个大小,我们就会被打了一起,我们就会给你的人,我们就是一个大小,我们就会会找到了一个大小,我们就会会会会会的,我们就会会会会会会	☐ Individual ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator		

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Prod. No. 5907

Reorder: Call Toll-Free 1-800-876-6827

EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block A, as shown on the FINAL SUBDIVISON MAP NO. 1006-10 OF CHICHESTER ESTATES PHASE 10, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 25, 2002, in Book 0402, Page 7623, as Document No. 540511.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. MEVADA

2002 JUN 20 PM 4: 19

LINDA SLATER
RECORDER

S/6 PAID / DEPUTY

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