

**GRANT, BARGAIN AND SALE DEED**

RPTT \$63.70  
APN: 1320-33-718-011

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
CHICHESTER ESTATES JOINT VENTURE A NEVADA JOINT VENTURE CONSISTING OF:  
CSC NEVADA LIMITED LIABILITY AND BOB F. SPENCE (A MARRIED MAN, AS HIS SOLE AND SEPARATE  
PROPERTY)AN INDIVIDUAL A Nevada Limited Liability Company

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
CLASSIC HOMES LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city \_\_\_\_\_ county of  
DOUGLAS, state of Nevada bounded and described as follows:

**SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: *6/11/2002*

STATE OF NEVADA

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on

\_\_\_\_\_

by \_\_\_\_\_

\_\_\_\_\_  
Notary Public

CHICHESTER ESTATES A NEVADA JOINT VENTURE

BY: *[Signature]*  
SAMMY CEMO AUTHORIZED SIGNATURE

*Please see Attached CERTIFICATE.*

(This area for official notarial seal)

**WHEN RECORDED MAIL TO**

Name **CLASSIC HOMES LLC**  
Street Address **1512 EUREKA BLVD**  
City, State Zip **Roseville, CA 95661**  
Order No. **00023510-501-KTH**

*86374-99*

**0545208**

0435256/9/02

**BK0602PG06642**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of EL DORADO

} ss.

On 6/11/2002, before me, CORAZON J. CHUA, Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared SAMMY CEMO  
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

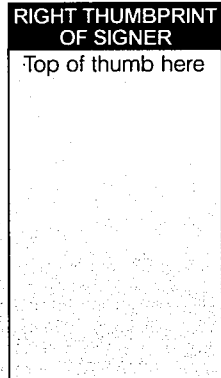
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_



0545208

BK 0602 PG 06643

EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2, in Block A, as shown on the FINAL SUBDIVISION MAP NO. 1006-10 OF CHICHESTER ESTATES PHASE 10, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 25, 2002, in Book 0402, Page 7623, as Document No. 540511.

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 JUN 20 PM 4: 19

LINDA SLATER  
RECORDER

*ds*  
\$/6 PAID *g* DEPUTY

0545208

BK0602PG06644