GRANT, BARGAIN AND SALE DEED

RPTT \$63.70

APN: 1320-33-815-026

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CHICHESTER ESTATES JOINT VENTURE

, A NEVADA JOINT VENTURE CONSISTING OF:
CSC NEVADA LIMITED LIABILITY AND BOB F. SPENCE (A MARRIED MAN, AS HIS SOLE AND SEPARATE
PROPERTY)AN INDIVIDUAL

/a Nevada Limited Liability Company

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to CLASSIC HOMES LLC, A NEVADA LIMITED LIABILITY COMPANY

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city DOUGLAS, state of Nevada bounded and described as follows:

county of

SEE ATTACHED EXHIBIT "A" FOR THE COMPLETE LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/11/2002				
STATE OF NEVADA) c	HICHESTER ESPACES A NE	EVADA JOINT VENTURE	Ξ
COUNTY OF		X flo	2 010 114 7115 5	
This instrument was acknowledged before me on		AMMY CEMO AUTHORIZEI		
by	Please 5	tee ATTack	ed CERTII	=1CAT
Notary Public				
(This area for official notarial seal)				
WHEN RECORDED MAIL TO				
Name CLASSIC HOMES LLC Street 1512 EUREKA BLVD Address				
City, Stat Roseville, CA 95661 e Zip Order No. 00023513-501-KTH				
86371-99				

0545217

State of California 6/11/2002, before me, Corazon J. Chean Name and Title of Officer (e.g. personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and **CORAZON J. CHUA** acknowledged to me that he/she/they executed Commission # 1300007 his/her/their lotary Public - California same in. El Dorado County capacity(ies). and that by his/her/their Ay Comm. Expires May 5, 2005 signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: **Document Date:** Number of Pages: Signer(s) Other Than Named Above:

☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact

© 1999 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 • www.nationalnotary.org

Capacity(ies) Claimed by Signer

Signer's Name: _

☐ Guardian or Conservator

Signer Is Representing:

□ Trustee

☐ Other:

Prod. No. 5907

Beorder: Call Toll-Free 1-800-876-682

EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block A, as shown on the FINAL SUBDIVISON MAP NO. 1006-10 OF CHICHESTER ESTATES PHASE 10, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 25, 2002, in Book 0402, Page 7623, as Document No. 540511.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. HEVADA
2002 JUN 20 PM 4: 34

0545217 BK0602PG06736

LINDA SLATER
RECORDER

PAID DEPUTY