

**NOTICE OF COMPLETION**

**NOTICE IS HEREBY GIVEN THAT:**

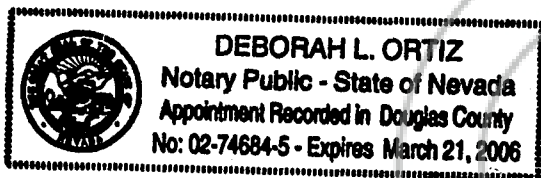
1. The undersigned is owner in the interest or estate stated below in the property hereinafter described .
2. The full name of the undersigned is JOHNSON DEVELOPMENT, LLC, By : KIRK JOHNSON.
3. The full address of the undersigned is P.O. BOX 1848, GARDNERVILLE, NEVADA 89410
4. The nature of the title of the undersigned is: LEASEHOLD
5. The names of others who hold title jointly with the undersigned are NONE
6. Others named as predecessors in interest of the undersigned are NONE
7. A work of improvements on the property hereinafter described was completed on *6-21-02* .
8. The name of the contractor, for such improvements was **JOHNSON DEVELOPMENT, LLC.**
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:

All that certain lot, piece or parcel of land, situate in the County of Douglas, State of Nevada, described as follows:

LOT 78, PINEVIEW DEVELOPMENT, UNIT NO 3

10. The street address of said property is 246 Walker Street, Gardnerville, Nevada.

Dated: June 11, 2002



*[Signature]*  
 \_\_\_\_\_  
**JOHNSON DEVELOPMENT, LLC**  
 By: KIRK JOHNSON

State of Nevada

County of Douglas

On this 20<sup>th</sup> day of June, 2002, before me a Notary Public in and for said County and State, personally appeared personally known to me (or to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is /are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

*[Signature]*  
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**WHEN RECORDED MAIL TO:**

**JOHNSON DEVELOPMENT, LLC**  
**PO BOX 1848**  
**GARDNERVILLE, NEVADA 89410**

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

2002 JUN 21 PM 2: 28

LINDA SLATER  
RECORDER

\$ 14.00 PAID *[Signature]* DEPUTY

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