

009
A.P.N. # 1420-35-410-009

R.P.T.T. \$ 425.75
ESCROW NO. 020306774
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MARIE A. SUTTON
1608 CHIQUITA DRIVE
MINDEN, NV 89423

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
MARIE SUTTON, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 33 in Block C as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

APN 1420-35-410-009

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 29, 2002**

**SYNCON HOMES
A NEVADA CORPORATION**
BY: *Andrew W. Mitchell Pres*
**ANDREW W. MITCHELL
PRESIDENT**

BY: _____

STATE OF **Nevada** }
 } ss.
COUNTY OF **DOUGLAS** }

This instrument was acknowledged before me on **6-6-02**,
by, **ANDREW W. MITCHELL**

Signature *J.M. Cooley*
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 21 PM 3: 57

LINDA SLATER
RECORDER
\$ 14.03 PAID Bl DEPUTY

**0545347
BK 0602 PG 07304**

