

A.P.N. # 1420-35-410-009

R.P.T.T. \$ 0.00  
ESCROW NO. 020306774  
exempt #6

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MARIE A. SUTTON**  
1608 CHIQUITA DRIVE  
MINDEN, NV 89423

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BRIAN J. SUTTON**, a married man and spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARIE SUTTON**, a married woman as her sole and separate property

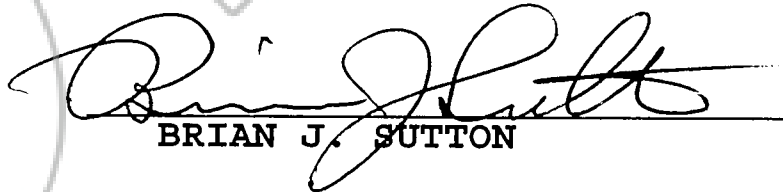
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: <sup>30</sup> ~~May 21~~, 2002

  
BRIAN J. SUTTON

STATE OF CALIFORNIA }  
COUNTY OF EL DORADO } ss.

This instrument was acknowledged before me on 5-30-02  
by, BRIAN J. SUTTON

Signature Susan K Say  
Notary Public



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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020306774

Lot 33 in Block C as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

APN 1420-35-410-009

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN 21 PM 3: 59

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID PL DEPUTY

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