

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

MAIL TAX STATEMENTS TO:
GLENN K. GIBSON AND ANGIE S. GIBSON
1136 COUNTRY CLUB DR.
MINDEN NV 89423

Pool: 616246 Index: Loan Number: FS998435751
Other Loan Number: 1964623614 Investor #: 1678857019

915_2201 01 - 31349

ASSIGNMENT of DEED OF TRUST

STATE OF NEVADA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF DOUGLAS

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GLENN K. GIBSON AND ANGIE S. GIBSON ('Borrower(s)') secured by a Deed of Trust of even date therewith from Borrower(s) to , Trustee, for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Douglas, State of Nevada:

Recording Ref: Instrument/Document No. 0526402Book 1001, Page No. 9341, Date of Mortgage 10/1/01

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of, Chase Mortgage Company, an Ohio Corporation (Assignee), all beneficial interest in and to title to said Deed of Trust, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of March A.D. 2002 and executed this the 12th day of June A.D. 2002.

FLAGSTAR BANK, FSB

By: _____

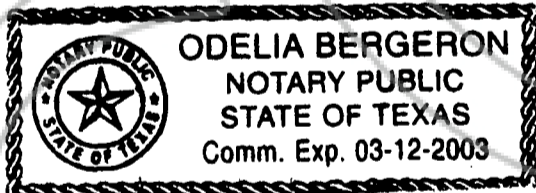
SHERRY DOZA
VICE PRESIDENT

THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 12th day of June A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Odelia Bergeron

This Space For Recorder's Use Only

Assignee's Address:

3415 VISION DRIVE
COLUMBUS, OH 43219

Assignor's Address:

5151 CORPORATE DRIVE
TROY, MI 48098



REQUESTED BY
Stewart Mortgage
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN 24 AM 10:17

LINDA SLATER
RECORDER

\$ *14.00* PAID *KJ* DEPUTY

0545387

BK 0602 PG 07492