

FINAL MAP #99-034-4 FOR
HIGH MEADOWS, UNIT NO. 2, GENOA LAKES, PHASE 4
A PLANNED UNIT DEVELOPMENT
PORTIONS OF SECTIONS 3 & 10, T. 13 N., R. 19 E. M.D.M.
BEING TRACT 3 OF GENOA LAKES PHASE 1
COUNTY OF DOUGLAS ***** STATE OF NEVADA
JULY 2001

OWNER'S CERTIFICATE:

KNOW ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED OWNERS OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 16 AND 17B, AND SUBSEQUENT AMENDMENTS THERE TO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR PRIVATE FACILITIES, AND DRAINAGE PIPES, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

GENOA LAKES VENTURE,
A NEVADA JOINT VENTURE
BY: Jay Lather
JAY LATHER
AUTHORIZED AGENT

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss

ON THIS 10th DAY OF APRIL, 2002, DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, JAY LATHER PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.



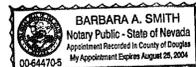
SIGNATURE: Barbara A. Smith
PRINCIPAL PLACE OF BUSINESS: Gardnerville, NV.
MY COMMISSION EXPIRES: 8/28/04

BY: Jay Lather
JAY LATHER
AUTHORIZED AGENT

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss

ON THIS 10th DAY OF APRIL, 2002, DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, JAY LATHER PERSONALLY KNOWN (OR PROVED) TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

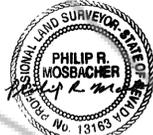
WITNESS MY HAND AND OFFICIAL SEAL.



SIGNATURE: Barbara A. Smith
PRINCIPAL PLACE OF BUSINESS: Gardnerville, NV.
MY COMMISSION EXPIRES: 8/28/04

SURVEYOR'S CERTIFICATE:

I, PHILIP R. MOSBACHER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY:
1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSISTENCE OF GENOA LAKES VENTURE.
2) THE LAND SHOWN LIES WITHIN PORTIONS OF SECTIONS 3 AND 10, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JULY 16, 2001.
3) THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.
4) THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE THE POSITIONS INDICATED BY JULY 16, 2001 AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO INSURE THEIR INSTALLATION.



Philip R. Mosbacher
PHILIP R. MOSBACHER
P.L.S. 13163
DATE 10-12-01

COUNTY CLERK'S CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 18th DAY OF June, 2002, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed
BARBARA REED
COUNTY CLERK
DATE 6-18-02

TAX COLLECTOR'S CERTIFICATE:

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. No ag as of 6/24/02
APN: # 1319-03-412-001

Barbara J. Reed
BARBARA J. REED
DOUGLAS COUNTY CLERK-TREASURER
AND EX-OFFICIO TAX COLLECTOR
DATE 6/24/02

By: Serry Amberg
Chief Deputy Treasurer

COMMUNITY DEVELOPMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 18th DAY OF June, 2002. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi Moss
MIMI MOSS
PLANNING/ECONOMIC DEVELOPMENT MANAGER
DATE 6/18/02

COUNTY ENGINEER'S CERTIFICATE:

I, ERIC M. TEITELMAN, P.E., DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP ENTITLED "GENOA LAKES, PHASE 4, A PLANNED UNIT DEVELOPMENT," AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH. APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH DOUGLAS COUNTY TO INSURE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AND SETTING OF SURVEY MONUMENTS; AND I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

Carl Ruchman
CARL RUSCHMEYER, P.E.
COUNTY ENGINEER
DATE 6/14/02

FIRE DEPARTMENT APPROVAL:

THE FIRE FIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Steve Eisele
STEVE EISELE
DEPUTY CHIEF
EAST FORK FIRE PROTECTION DISTRICT
DATE 10/27/01

UTILITY COMPANIES' APPROVAL:

THE EASEMENTS AS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Eric Traska
KELLY FOLLOWS Eric Traska
AREA SERVICE MANAGER
SIERRA PACIFIC POWER COMPANY
DATE 10/27/01

Ladonna Fesler
LADONNA FESLER
SENIOR ENGINEER
VERIZON
DATE 10-23-01

Martin Strong
MARTIN STRENG
SUPERVISOR ENGINEERING
SOUTHWEST GAS CORPORATION
DATE 10/23/01

HEALTH DIVISION CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Joseph Fallock
JOSEPH FALLOCK
PUBLIC HEALTH ENGINEER III
DATE 11/17/01

DIVISION OF WATER RESOURCES APPROVAL:

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Jason King
JASON KING
CHIEF OF APPROPRIATIONS
DATE 11-19-01

TITLE CERTIFICATE:

THIS IS TO CERTIFY THAT GENOA LAKES VENTURE, A NEVADA JOINT VENTURE BETWEEN CALVO DEVELOPMENT, LTD., A NEVADA CORPORATION, AND E.C. DEVELOPMENT, A GUAM GENERAL PARTNERSHIP, IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A LIST OF LIENS AND/OR MORTGAGE HOLDERS OF RECORD:

1. DEED OF TRUST, BOOK 995, PAGE 4812, DOCUMENT #971484, (SEPT. 11, 1995)
2. HOA ASSESSMENT LIEN, BOOK 808, PAGE 4178, DOC. #447486, (AUG. 20, 1998)
3. HOA ASSESSMENT LIEN, BOOK 1130, PAGE 671, DOC. #459155, (NOV. 3, 1998)

William D. Bernard
WILLIAM D. BERNARD
ASSISTANT VICE PRESIDENT
FIRST AMERICAN TITLE COMPANY OF NEVADA
DATE 11-19-01

RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 24th DAY OF June, 2002, AT MINUTES PAST 48 O'CLOCK 11 A.M. IN BOOK 0602 OF OFFICIAL RECORDS, PAGE 7600, DOCUMENT NO. 545421, RECORDED AT THE REQUEST OF GENOA LAKES VENTURE.

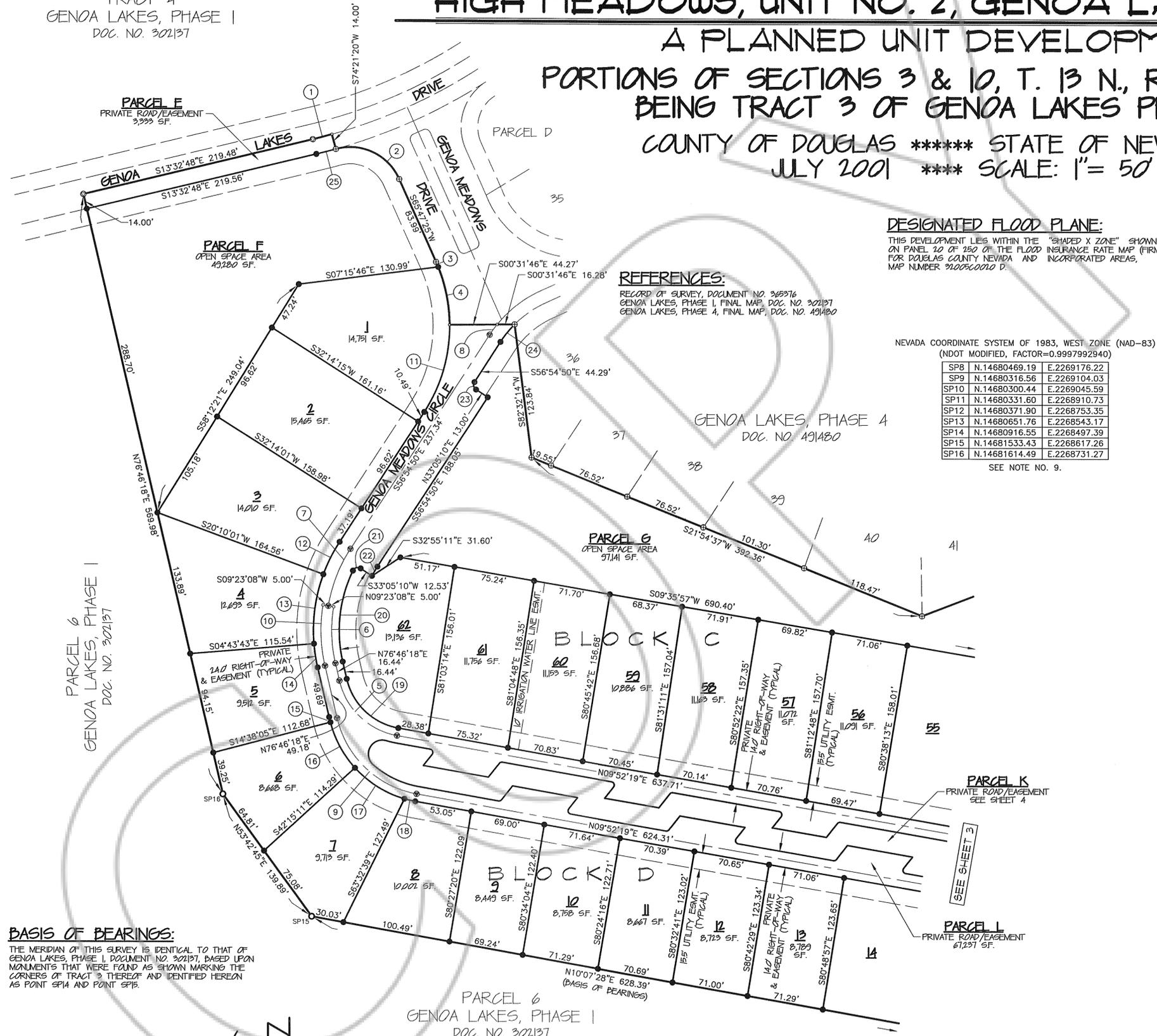
Linda Slater
LINDA SLATER
DOUGLAS COUNTY RECORDER

TRACT 4
 GENOA LAKES, PHASE I
 DOC. NO. 302137

FINAL MAP #99-034-4 FOR HIGH MEADOWS, UNIT NO. 2, GENOA LAKES, PHASE 4

A PLANNED UNIT DEVELOPMENT PORTIONS OF SECTIONS 3 & 10, T. 13 N., R. 19 E. M.D.M. BEING TRACT 3 OF GENOA LAKES PHASE I

COUNTY OF DOUGLAS ***** STATE OF NEVADA
 JULY 2001 **** SCALE: 1" = 50'



DESIGNATED FLOOD PLANE:

THIS DEVELOPMENT LIES WITHIN THE "SHADED X ZONE" SHOWN ON PANEL 20 OF 250 OF THE FLOOD INSURANCE RATE MAP (FIRM) FOR DOUGLAS COUNTY NEVADA AND INCORPORATED AREAS, MAP NUMBER 910050010 D.

REFERENCES:

RECORD OF SURVEY, DOCUMENT NO. 305376
 GENOA LAKES, PHASE I, FINAL MAP, DOC. NO. 302137
 GENOA LAKES, PHASE 4, FINAL MAP, DOC. NO. 491480

NEVADA COORDINATE SYSTEM OF 1983, WEST ZONE (NAD-83)
 (NDOT MODIFIED, FACTOR=0.9997992940)

SP8	N.14680469.19	E.2269176.22
SP9	N.14680316.56	E.2269104.03
SP10	N.14680300.44	E.2269045.59
SP11	N.14680331.60	E.2268910.73
SP12	N.14680371.90	E.2268753.35
SP13	N.14680651.76	E.2268543.17
SP14	N.14680916.55	E.2268497.39
SP15	N.14681533.43	E.2268617.26
SP16	N.14681614.49	E.2268731.27

SEE NOTE NO. 9.

NOTES:

1. THE PRIVATE ROAD/EASEMENT (PARCEL L) SHALL EXIST AS WATER, NATURAL GAS AND SEWER UTILITY EASEMENTS.
2. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
3. THE 15' (8" DRAINAGE AND 7" PUBLIC UTILITY) EASEMENT SHALL ALSO EXIST AS A SEWER, WATER, NATURAL GAS, CABLE TV, LANDSCAPE, ACCESS AND IRRIGATION EASEMENT.
4. THERE SHALL EXIST A COMMON SURFACE WATER DRAINAGE EASEMENT OVER ALL PARCELS, LOTS, AND OTHER EASEMENTS ON THIS FINAL MAP.
5. ELECTRICAL, TELEPHONE AND CABLE TV UNDERGROUND IMPROVEMENTS SHALL BE PERMITTED A PERMANENT CROSSING OF PARCELS E, F, G, H, J, K AND L.
6. THIS MAP IS A DIVISION OF TRACT 3 OF GENOA LAKES, PHASE I, FINAL MAP, DOCUMENT NO. 302137.
7. ALL PROPERTY CORNERS ALONG ROAD FRONTAGES WILL BE OFFSET 3' FROM THE RIGHT-OF-WAY AND ALONG THE PROPERTY LINES.
8. MINIMUM 3' BUILDING SETBACK ON SIDE YARD WITH A MINIMUM 15' SEPARATION BETWEEN STRUCTURES.
9. NEVADA STATE PLANE COORDINATES SHOWN HEREON ARE REFERENCED TO AND CALCULATED FROM HIGH MEADOWS UNIT NO. 1, GENOA LAKES, PHASE 4, DOCUMENT NO. 491480.

LEGEND:

- o COMPUTATION POINT, NO MONUMENTATION
- ⊙ FOUND 5/8" REBAR W/PLASTIC CAP STAMPED "PLS 1586"
- ⊙ FOUND 5/8" REBAR W/PLASTIC CAP STAMPED "PLS 19163"
- ⊙ FOUND CENTERLINE MONUMENT
- SET 5/8" REBAR W/PLASTIC CAP STAMPED "PLS 19163"
- ⊙ SET CENTERLINE MONUMENT
- # CURVE NUMBER, SEE DATA TABLE THIS SHEET

CURVE DATA TABLE
 (THIS SHEET ONLY)

CURVE	CHORD BEARING & DIST.	DELTA	RADIUS	LENGTH
1	S14°35'44"E 18.31'	02°05'52"	500.00'	18.31'
2	S25°04'22"W 65.23'	81°26'05"	50.00'	65.23'
3	S66°48'21"W 5.14'	02°01'52"	145.00'	5.14'
4	S78°38'45"W 54.46'	21°38'57"	145.00'	54.79'
5	N43°19'19"E 73.86'	66°53'59"	67.00'	73.86'
6	N88°04'43"E 52.15'	22°36'50"	133.00'	52.49'
7	S68°45'51"E 56.68'	23°42'02"	138.00'	57.08'
8	S53°54'18"E 11.76'	06°01'04"	112.00'	11.76'
9	N43°19'18"E 101.97'	66°53'59"	92.50'	101.97'
10	N88°04'43"E 56.07'	22°36'51"	143.00'	56.44'
11	N73°43'18"W 83.86'	33°36'56"	145.00'	85.07'
12	N63°22'24"W 33.75'	12°55'09"	150.00'	33.82'
13	N82°16'51"W 64.66'	24°53'44"	150.00'	65.18'
14	S81°01'17"W 22.23'	08°29'59"	150.00'	22.25'
15	S76°04'06"W 2.44'	01°24'23"	99.50'	2.44'
16	S61°26'13"W 47.90'	27°51'23"	99.50'	48.38'
17	S31°40'35"W 54.29'	31°39'54"	99.50'	54.99'
18	S12°51'29"W 10.37'	05°58'19"	99.50'	10.37'
19	N43°19'19"E 66.14'	66°53'59"	60.00'	70.06'
20	S83°37'15"E 84.56'	39°12'54"	126.00'	86.24'
21	S15°27'49"E 7.50'	97°05'58"	5.00'	8.47'
22	S59°33'29"E 9.97'	05°17'19"	108.00'	9.97'
23	N78°05'10"E 7.07'	90°00'00"	5.00'	7.85'
24	S50°55'26"E 20.87'	11°58'48"	100.00'	20.91'
25	S14°35'44"E 18.82'	02°05'52"	514.00'	18.82'

BASIS OF BEARINGS:
 THE MERIDIAN OF THIS SURVEY IS IDENTICAL TO THAT OF GENOA LAKES, PHASE I, DOCUMENT NO. 302137, BASED UPON MONUMENTS THAT WERE FOUND AS SHOWN MARKING THE CORNERS OF TRACT 3 THEREOF AND IDENTIFIED HEREON AS POINT SP14 AND POINT SP15.



GENE E. THORNE & ASSOCIATES, INC.
 3025 ALHAMBRA DRIVE, SUITE A
 CAMERON PARK, CA 95682
 (920) 671-1747 FAX: (920) 616-4105



FINAL MAP #99-034-4 FOR HIGH MEADOWS, UNIT NO. 2, GENOA LAKES, PHASE 4

A PLANNED UNIT DEVELOPMENT
 PORTIONS OF SECTIONS 3 & 10, T. 13 N., R. 19 E. MDM.
 BEING TRACT 3 OF GENOA LAKES PHASE 1

COUNTY OF DOUGLAS ***** STATE OF NEVADA
 JULY 2001 **** SCALE: 1" = 30'

DESIGNATED FLOOD PLANE:

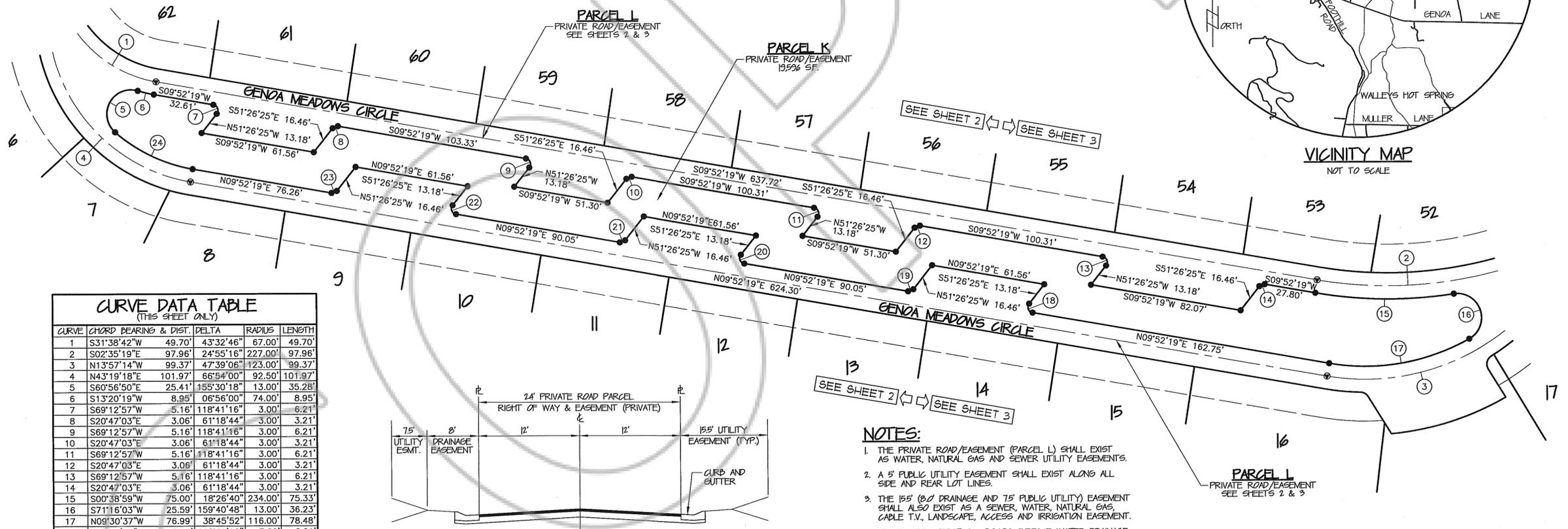
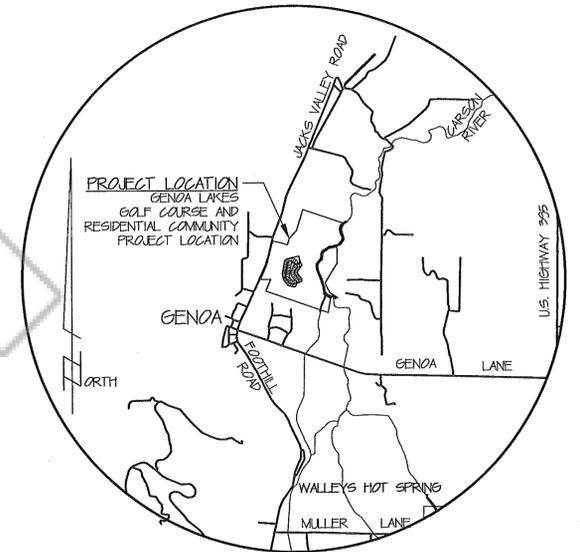
THIS DEVELOPMENT LIES WITHIN THE "SHADED X ZONE" SHOWN ON PANEL 22 OF 252 OF THE FLOOD INSURANCE RATE MAP (FIRM) FOR DOUGLAS COUNTY, NEVADA AND INCORPORATED AREAS, MAP NUMBER 91005C0010 D.

ACREAGE TABULATION:

COMMON AREA (LOTS F, G, H & J): 156,071 SF. 3.583 AC.
 LOT AREA (LOTS 1-24 & 47-62): 425,011 SF. 9.757 AC.
 PRIVATE ROAD AREA (LOTS E, K & L): 90,166 SF. 2.070 AC.
 TOTAL: 671,248 SF. 15.410 AC.

LEGEND:

- COMPUTATION POINT, NO MONUMENTATION
- FOUND 5/8" REDBAR W/PLASTIC CAP STAMPED "PLS 1586"
- ⊙ FOUND 5/8" REDBAR W/PLASTIC CAP STAMPED "PLS 13163"
- ⊙ FOUND CENTERLINE MONUMENT
- SET 5/8" REDBAR W/PLASTIC CAP STAMPED "PLS 13163"
- SET CENTERLINE MONUMENT
- Ⓢ CURVE NUMBER, SEE DATA TABLE THIS SHEET



CURVE DATA TABLE
(THIS SHEET ONLY)

CURVE	CHORD BEARING & DIST.	DELTA	RADIUS	LENGTH
1	S31°38'42"W 49.70'	43°32'46"	67.00'	49.70'
2	S02°35'19"E 97.96'	24°55'16"	227.00'	97.96'
3	N13°57'14"W 99.37'	47°39'06"	123.00'	99.37'
4	N43°19'18"E 101.97'	66°54'00"	92.50'	101.97'
5	S60°56'50"E 25.41'	155°30'18"	13.00'	35.28'
6	S13°20'19"W 8.95'	06°56'00"	74.00'	8.95'
7	S69°12'57"W 5.16'	118°41'16"	3.00'	6.21'
8	S20°47'03"E 3.06'	61°18'44"	3.00'	3.21'
9	S69°12'57"W 5.16'	118°41'16"	3.00'	6.21'
10	S20°47'03"E 3.06'	61°18'44"	3.00'	3.21'
11	S69°12'57"W 5.16'	118°41'16"	3.00'	6.21'
12	S20°47'03"E 3.06'	61°18'44"	3.00'	3.21'
13	S69°12'57"W 5.16'	118°41'16"	3.00'	6.21'
14	S20°47'03"E 3.06'	61°18'44"	3.00'	3.21'
15	S00°38'59"W 75.00'	18°26'40"	234.00'	75.33'
16	S71°16'03"W 25.59'	159°40'48"	13.00'	36.23'
17	N09°30'37"W 76.99'	38°45'52"	116.00'	78.48'
18	N69°12'57"E 5.16'	118°41'16"	3.00'	6.21'
19	N20°47'03"W 3.06'	61°18'44"	3.00'	3.21'
20	N69°12'57"E 5.16'	118°41'16"	3.00'	6.21'
21	N20°47'03"W 3.06'	61°18'44"	3.00'	3.21'
22	N69°12'57"E 5.16'	118°41'16"	3.00'	6.21'
23	N20°47'03"W 3.06'	61°18'44"	3.00'	3.21'
24	N25°35'10"E 46.31'	31°25'42"	85.50'	46.90'

NOTES:

1. DETAIL A: EDGE OF PAVEMENT (A.C.) REPRESENTS THE PROPERTY LINE IN PHASE 4
2. 24' PRIVATE ROAD EASEMENT (PARCELS A & D) SHALL EXIST AS WATER, NATURAL GAS AND SEWER EASEMENTS
3. 8' DRAINAGE EASEMENT AND 7.5' UTILITY EASEMENT SHALL EXIST AS A SEWER, WATER, NATURAL GAS, CABLE TV., LANDSCAPE AND IRRIGATION EASEMENT.

DETAIL A
 PRIVATE ROAD
 NOT TO SCALE

NOTES:

1. THE PRIVATE ROAD/EASEMENT (PARCEL L) SHALL EXIST AS WATER, NATURAL GAS AND SEWER UTILITY EASEMENTS.
2. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
3. THE 15.5' (8.0' DRAINAGE AND 7.5' PUBLIC UTILITY) EASEMENT SHALL ALSO EXIST AS A SEWER, WATER, NATURAL GAS, CABLE TV., LANDSCAPE, ACCESS AND IRRIGATION EASEMENT.
4. THERE SHALL EXIST A COMMON SURFACE WATER DRAINAGE EASEMENT COVER ALL PARCELS, LOTS, AND OTHER EASEMENTS ON THIS FINAL MAP.
5. ELECTRICAL, TELEPHONE AND CABLE TV. UNDERGROUND IMPROVEMENTS SHALL BE PERMITTED A PERMANENT CROSSING OF PARCELS E, F, G, H, J, K AND L.
6. THIS MAP IS A DIVISION OF TRACT 3 OF GENOA LAKES, PHASE I, FINAL MAP, DOCUMENT NO. 902197.
7. ALL PROPERTY CORNERS ALONG ROAD FRONTAGES WILL BE OFFSET 3' FROM THE RIGHT-OF-WAY AND ALONG THE PROPERTY LINES.
8. MINIMUM 3' BUILDING SETBACK ON SIDE YARD WITH A MINIMUM 1' SEPARATION BETWEEN STRUCTURES.
9. NEVADA STATE PLANE COORDINATES SHOWN HEREON ARE REFERENCED TO AND CALCULATED FROM HIGH MEADOWS UNIT NO. 1, GENOA LAKES, PHASE 4, DOCUMENT NO. 491480.

REFERENCES:

RECORD OF SURVEY, DOCUMENT NO. 365976
 GENOA LAKES, PHASE I, FINAL MAP, DOC. NO. 902197
 GENOA LAKES, PHASE 4, FINAL MAP, DOC. NO. 491480



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