

A.P.N. # 1321-33-001-024

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 145.60  
ESCROW NO. 020706729  
Full Value \_\_\_\_\_

MR. AND MRS. HARAN  
38397 AVENIDA BONITA  
MURRIETA, CA 92562

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **GREGORY L. CURTIS AND MARY ANN CURTIS, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM J. HARAN AND THERESE A. HARAN, HUSBAND AND WIFE , AS COMMUNITY PROPERTY, WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 04, 2002**

*Gregory L. Curtis*  
\_\_\_\_\_  
GREGORY L. CURTIS  
*Mary Ann Curtis*  
\_\_\_\_\_  
MARY ANN CURTIS

STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on 6-14-02  
by, GREGORY L. CURTIS and MARY ANN CURTIS

Signature *L. Hendrick*  
Notary Public

0545452  
BK0602PG07794

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020706729

A parcel of land situate in Section 33, Township 13 North, Range 21 East, M.D.B.&M., more particularly described as follows:

Parcel C-2 as set forth on that certain Parcel Map LDA #01-025 GREGORY L. CURTIS, filed for record in the office of the County Recorder of Douglas County, Nevada, on December 7, 2001, as Document No. 529611, of Official Records.

Assessors Parcel No. 1321-33-001-024

COPY

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN 24 PM 3:45

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0545452

BK0602PG07795