A.P.N. # 1420-08-313-006 ESCROW NO. <u>020306769</u>

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228
Individual or Corporation NOTICE IS HEREBY GIVEN:
1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following: NAME STREET AND NO. CITY STATE
SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN NV
(If more than one owner of the interest stated, the name and address of each must be inserted.)
 That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")
4. That on the 21ST day of JUNE, 2002 a work of improvement on the real property hereinafter described was completed. 5. That the name of the original contractor, if any, for such work of improvement was
(If no contractor for work of improvement as a whole, insert "No Contractor.")
That the real property herein referred to is situated in the KKKM County of DOUGLAS , State of Nevada and is described as follows:
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
Commonly known as: 1051 CHIP COURT Read this note before signing. MINDEN, NV SYNCON HOMES
If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below. BY ANDREW W. MITCHELL PRESIDENT
VERIFICATION
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same
SYNCON HOMES STATE OF NEVADA BY ANDREW Metchell Par
STATE OF DOUGLAS SS. ANDREW W. MITCHELL PRESIDENT

If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.	ANDREW W. MITCHELL PRESIDENT
VERIFICATION	
The undersigned being duly sworn, says: That he/she/they read the foregoing	ng notice and knows the contents thereof and the same
is true of his/her/their own knowledge.	SYNCON HOMES
STATE OF NEVADA }	BY andrew W. Mitchell Pres
}.ss.	ANDREW W. MITCHELL
COUNTY OF DOUGLAS }	PRESIDENT
This instrument was acknowledged before me on $6-24-02$	
by, ANDREW W. MITCHELL, PRESIDENT OF	- COOLEY
SYNCON HOMES	J.M. COOLEY
	NOTARY PUBLIC STATE OF NEVADA Aport, Recorded in Douglas County

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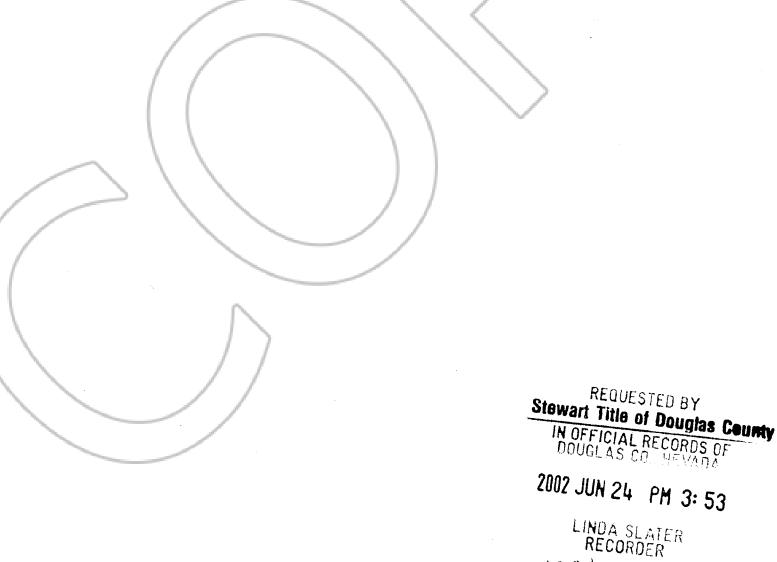
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306769

Lot 30, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-313-006



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