A.P.N. #142	20-08-313-00		
		)	1,4
R.P.T.T. \$	317.20	· <u>· · · · · · · · · · · · · · · · · · </u>	
ESCROW NO.	020306769		

NNA

RECORDING QUESTED BY:

STEWAR ITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

ROBERT D. BUCHANAN 1051 CHIP COURT MINDEN, NV 89423

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT DAVID BUCHANAN, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:	June	11,	2002

SYNCON HOMES A NEVADA CORPORATION

BY: andrew W. Mitchell Pres

ANDREW W. MITCHELL

PRESIDENT

BY:\_\_\_\_\_

STATE OF Nevada

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 6-19-52, by, ANDREW W. MITCHELL

Signature

Votary Public



J.M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Dougles County
My Appt. Expires February 15, 2005

No: 97-0092-5

0545458 BK0602PG07841

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 020306769

Lot 30, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-313-006



REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2002 JUN 24 PM 3: 54

LINDA SLATER
RECORDER

\$ 15 PAID 30 DEPUTY

0545458 BK0602PG07842