

A.P.N. # 1320-32-813-010

R.P.T.T. \$ #6  
ESCROW NO. 020306802

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**ROGER PIERCE**  
**421 DINO COURT**  
**GARDNERVILLE, NV 89410**

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **KATHERINE REPLOGLE**, a married woman and spouse of Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROGER WILLIAM PIERCE**, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

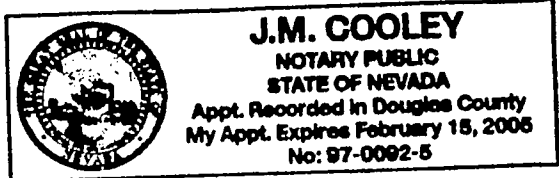
DATE: **June 24, 2002**

*Katherine Replogle*  
KATHERINE REPLOGLE

STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 6-24-02,  
by, KATHERINE REPLOGLE

Signature J.M. Cooley  
Notary Public



0545460  
BK0602PG07852

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 020306802

Lot 1, in Block A, in the HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, Douglas County, Nevada, as per the Official Map on record in the file of the County of Douglas, together with all the water and water rights, ditch and ditch rights belonging thereto.

EXCEPTING THEREFROM, the Northeast portion of Lot 1, Block A of the Hawkins Addition to the Town of Gardnerville, Nevada, and more particularly described as follows:

Taking the line between the concrete monument located at the intersection to the center lines of Douglas Avenue and High School Street and the concrete monument located at the intersection of the Center line of U.S. Highway 395 and High School Street to be: North 45°14' East, 438.8 feet, then the description of the above named lot is as follows: Beginning at a point that bears North 33°5' East, 127.47 feet from the concrete monument at the intersection of the centerlines of Douglas Avenue and High School Street and running thence North 45°14' East 70 feet; thence North 44°46' West, 64.70 feet; thence South 45°14' West 77.50 feet; thence South 44°46' East, 64.70 feet; thence North 45°14' East 7.50 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1320-32-813-010

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 23, 1987, BOOK 287, PAGE 1996, AS FILE NO. 150342, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY  
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 JUN 24 PM 3: 57

LINDA SLATER  
RECORDER

\$ 15.00 PAID *Bl* DEPUTY

0545460

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