

Escrow No. 22100446

A.P.N. ~~1420-34-501-023~~
1420-34-501-601
1420-34-501-008

**GRANT, BARGAIN AND SALE DEED
WATER RIGHTS**

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

AURORA LAND, LLC, a Nevada Limited Liability Company

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** all those water rights to:

THE BRAMWELL HOMESTEAD, LLC., a Nevada Limited Liability Company

all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number specifically described as follows:

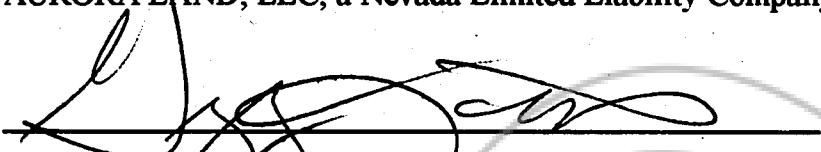
*Said water rights original use within 4 1/2 mi. V320-26-001-005/006/007
A.P.N. 1420-34-501-023/601/008*

"A PORTION OF PERMIT 49416 WITH A DUTY NOT TO EXCEED 104.16 ACRE FEET ANNUALLY ALONG WITH A PRO-RATA PORTION OF THE DIVERSION RATE."

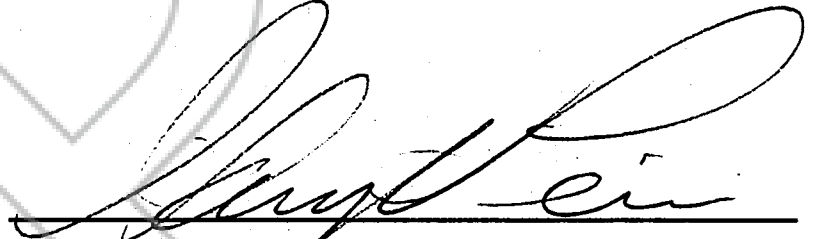
TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 18th day of June, 2002

AURORA LAND, LLC, a Nevada Limited Liability Company



GREGG LEISS, managing member



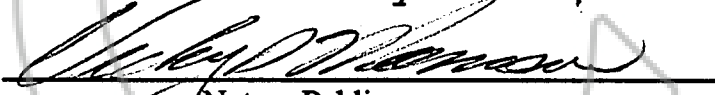
GARRY LEISS, managing member



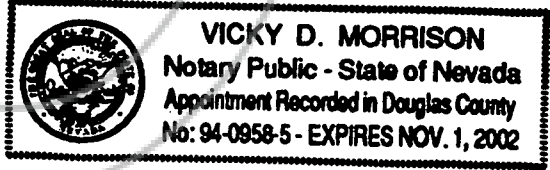
MIKE BRODIE, managing member

STATE OF NEVADA
COUNTY OF Douglas

On June 20, 2002 personally appeared before me, a Notary Public, _____
Gregg Leiss and Garry Leiss and Mike Brodie all managing members of
Aurora Land, LLC, a Nevada Limited Liability Company
who acknowledged that they executed the above instrument.



Notary Public



WHEN RECORDED MAIL TO:

Bramwell Homestead
P.O. Box 28
Genoa, NV 89411-0028

The grantor (s) declare:
Documentary transfer tax is \$250.90
 computed on full value of property conveyed, or
computed on full value less value of liens and
encumbrances remaining at time of sale

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 24 PM 4:02

LINDA SLATER
RECORDER

\$15.00 PAID pd DEPUTY

0545463

BK0602PG07868