

A.P.N 1220-15-310-005

RECORDING REQUESTED BY
Alliance Title Company
AND WHEN RECORDED MAIL TO

Name **Marie Romano**
Street Address **1406 Selkirk Circle**
City, State Zip **Gardnerville, Nevada 89423**
Order No. **11052930-278-AB**

2002-60685-WDB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INTERSPOUSAL TRANSFER DEED

Individual Grant Deed (Excluded from Reappraisal Under Proposition 13)

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
Documentary Transfer Tax is \$ -0-~~116~~ THERE IS NO CONSIDERATION FOR THIS TRANSFER.
Parcel No. _____

This is an INTERSPOUSAL TRANSFER under Sec. 63 of the Revenue and Taxation Code. Grantee(s) has (have) checked the applicable exclusion:

- From joint tenancy to community property
- From joint tenancy to tenancy in common
- From one spouse to both spouses (see below)
- From one spouse to the other spouse (see below)
- To relinquish any community interest and to vest said property in the name of the grantee as his/her sole and separate property
- Other _____

GRANTOR(S):
Louis Romano husband of Grantee
hereby GRANT(S) to
Marie Romano a married woman as her sole and separate property
the following real property in the City of **Gardnerville**
County of **Santa Clara**, State of Nevada:

Dated: **June 17, 2002**
STATE OF CALIFORNIA
COUNTY OF **Santa Clara**

} 
S.S. **Louis Romano**

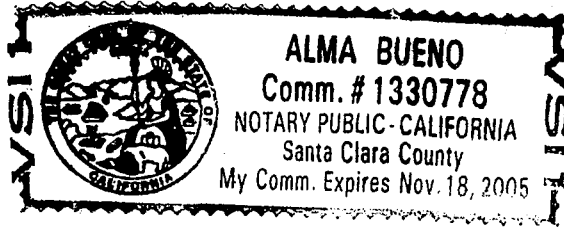
On **6-17-02** before me,
Alma Bueno

a Notary Public in and for said County and State, personally appeared
LOUIS ROMANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature 



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

Name

0545465

Street Address

City & State

Intrspou (rev. 07/17/98)

BK 0602 PG 07876

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 30, in Block B, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, File No. 35914.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JUN 24 PM 4:06

LINDA SLATER
RECORDER

\$ 15.00 PAID *Be* DEPUTY

0545465

BK 0602 PG 07877