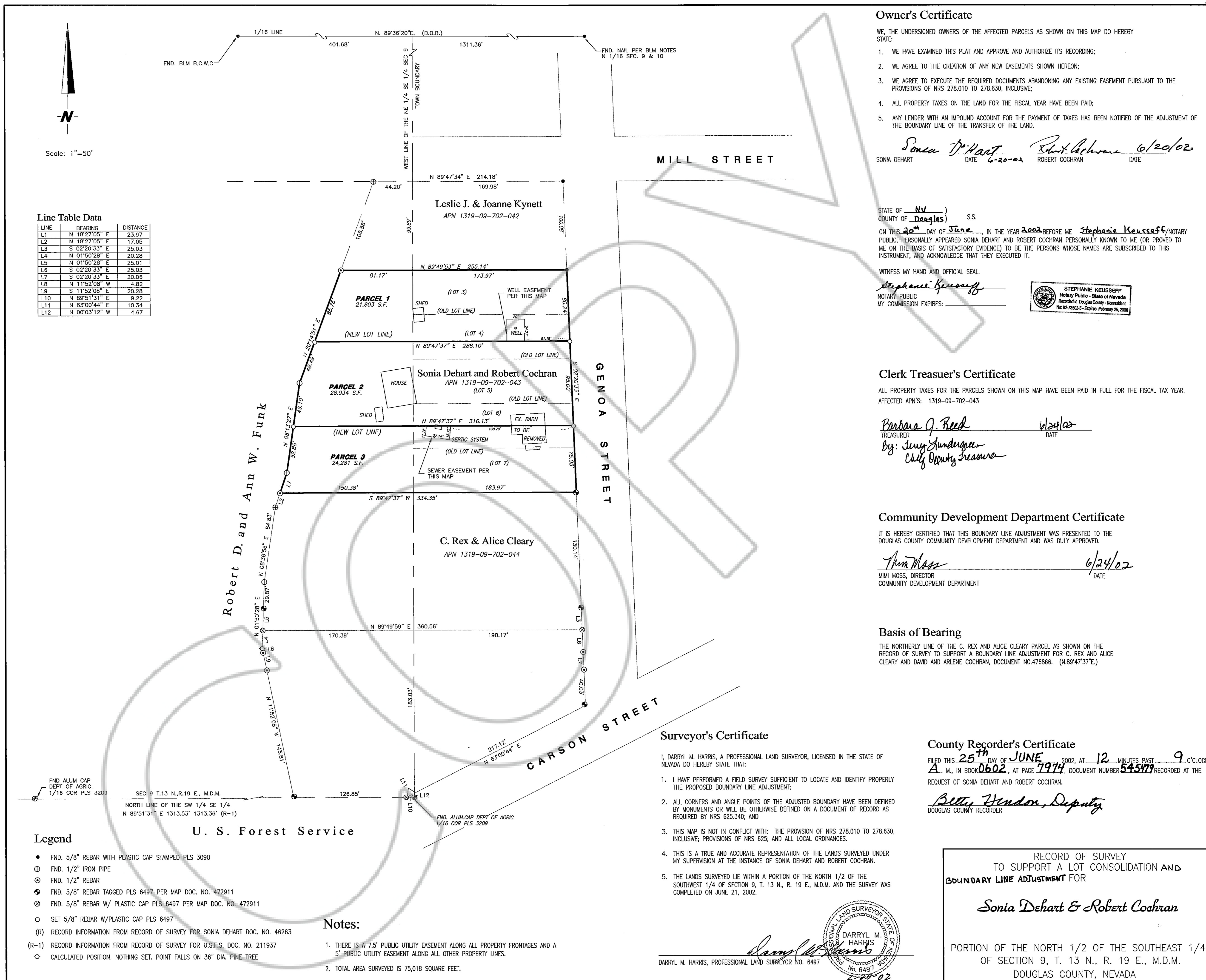


Line Table Data

LINE	BEARING	DISTANCE
L1	N 18°27'05" E	23.97
L2	N 18°27'05" E	17.05
L3	S 02°20'33" E	25.03
L4	N 01°50'28" E	20.28
L5	N 01°50'28" E	25.01
L6	S 02°20'33" E	25.03
L7	S 02°20'33" E	20.06
L8	N 11°52'08" W	4.82
L9	S 11°52'08" E	20.28
L10	N 89°51'31" E	9.22
L11	N 63°00'44" E	10.34
L12	N 00°03'12" W	4.67



- Legend**
- FND. 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090
 - ⊕ FND. 1/2" IRON PIPE
 - ⊙ FND. 1/2" REBAR
 - ⊗ FND. 5/8" REBAR TAGGED PLS 6497 PER MAP DOC. NO. 472911
 - ⊕ FND. 5/8" REBAR W/ PLASTIC CAP PLS 6497 PER MAP DOC. NO. 472911
 - SET 5/8" REBAR W/PLASTIC CAP PLS 6497
 - (R) RECORD INFORMATION FROM RECORD OF SURVEY FOR SONIA DEHART DOC. NO. 46263
 - (R-1) RECORD INFORMATION FROM RECORD OF SURVEY FOR U.S.F.S. DOC. NO. 211937
 - CALCULATED POSITION. NOTHING SET. POINT FALLS ON 36" DIA. PINE TREE

- Notes:**
1. THERE IS A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL PROPERTY FRONTS AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL OTHER PROPERTY LINES.
 2. TOTAL AREA SURVEYED IS 75,018 SQUARE FEET.

Owner's Certificate

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
2. WE AGREE TO THE CREATION OF ANY NEW EASEMENTS SHOWN HEREON;
3. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630, INCLUSIVE;
4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE OF THE TRANSFER OF THE LAND.

Sonia Dehart DATE 6-20-02 *Robert Cochran* DATE 6/20/02

STATE OF NV)
 COUNTY OF Douglas) S.S.

ON THIS 20th DAY OF June, IN THE YEAR 2002 BEFORE ME, *Stephanie Kewsseff*/NOTARY PUBLIC, PERSONALLY APPEARED SONIA DEHART AND ROBERT COCHRAN PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT, AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Stephanie Kewsseff
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: _____

STEPHANIE KEWSSEFF
 Notary Public - State of Nevada
 Recorded in Douglas County - Nonresident
 No. 02-72502-5 - Expires February 25, 2006

Clerk Treasurer's Certificate

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. AFFECTED APN'S: 1319-09-702-043

Barbara J. Reed DATE 6/24/02
 TREASURER

By: *Jerry Anderson*
Cheryl Deputy Treasurer

Community Development Department Certificate

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Ann Moss DATE 6/24/02
 MIMI MOSS, DIRECTOR
 COMMUNITY DEVELOPMENT DEPARTMENT

Basis of Bearing

THE NORTHERLY LINE OF THE C. REX AND ALICE CLEARY PARCEL AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR C. REX AND ALICE CLEARY AND DAVID AND ARLENE COCHRAN, DOCUMENT NO.476866. (N89°47'37"E.)

- Surveyor's Certificate**
- I, DARRYL M. HARRIS, A PROFESSIONAL LAND SURVEYOR, LICENSED IN THE STATE OF NEVADA DO HEREBY STATE THAT:
1. I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT;
 2. ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 625.340; AND
 3. THIS MAP IS NOT IN CONFLICT WITH: THE PROVISION OF NRS 278.010 TO 278.630, INCLUSIVE; PROVISIONS OF NRS 625; AND ALL LOCAL ORDINANCES.
 4. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF SONIA DEHART AND ROBERT COCHRAN.
 5. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, T. 13 N., R. 19 E., M.D.M. AND THE SURVEY WAS COMPLETED ON JUNE 21, 2002.

County Recorder's Certificate

FILED THIS 25th DAY OF JUNE, 2002, AT 12 MINUTES PAST 9 O'CLOCK A. M., IN BOOK 0602, AT PAGE 7974, DOCUMENT NUMBER 545479 RECORDED AT THE REQUEST OF SONIA DEHART AND ROBERT COCHRAN.

Betty Henderson, Deputy
 DOUGLAS COUNTY RECORDER

Darryl M. Harris
 DARRYL M. HARRIS
 No. 6497
 6-20-02

RECORD OF SURVEY
 TO SUPPORT A LOT CONSOLIDATION AND
 BOUNDARY LINE ADJUSTMENT FOR

Sonia Dehart & Robert Cochran

PORTION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4
 OF SECTION 9, T. 13 N., R. 19 E., M.D.M.
 DOUGLAS COUNTY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT

RESOURCE CONCEPTS, INC.

340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE: 772-883-1600 • FAX: 772-883-1656

DATE	
REVISION	
JOB NO.	02-293-01
DATE	6-19-02
DRAWN	RES
CHECKED	DMH
SHEET 1 OF 1	