

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 010300916
R.P.T.T. \$ #5
A.P.N. # 1220-01-002-017

✓ MR. AND MRS. PAUL
1973 SHEEP CAMP ROAD
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DALE D. PAUL, A MARRIED MAN WHO ACQUIRED TITLE AS AN UNMARRIED MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DALE D. PAUL AND KARIN F. PAUL, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 26, 2001**

D D P
DALE D. PAUL



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 4/26/01,
by, DALE D. PAUL

Signature [Handwritten Signature]
Notary Public

0545517

BK0602PG08089

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010300916

A parcel of land situate in and being in the Southeast 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B.&M., and being more particularly described as follows:

Parcel 2-D-1 as set forth on the ROGER AND GAYLE BLOCK Parcel Map filed in the Office of the County Recorder of Douglas County, Nevada, on June 4, 1984, in Book 684, Page 118, as Document No. 101586.

APN 1220-01-002-017

Being Re-Subdivision of PARCEL 2-D, as set forth on the JULIAN SMITH PARCEL MAP, and a re-division of Parcel 2 of MAUK PARCELS, filed in the Office of the County Recorder of Douglas County, Nevada, on February 10, 1983, in Book 283, Page 1093, as Document No. 76120.

TOGETHER WITH a 50 foot private access easement appurtenant to said Parcel 2-D hereinabove mentioned as set forth on said map.

FURTHER TOGETHER WITH a 50 foot wide easement for ingress and egress, through a portion of the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, which the centerline is further described as follows:

BEGINNING at the centerline on the West line of the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B.&M., from which the South 1/4 corner of said Section 1 bears South $0^{\circ}11'39''$ West, 19.30 feet; thence along the Centerline of said Fish Springs Road North $45^{\circ}21'53''$ East, 518.82 feet to the intersection of Sheep Camp Road; thence South $89^{\circ}40'02''$ East, 957.46 feet to the West line of the Southeast 1/4 of the Southeast 1/4 of said Section 1 and the West boundary of said SMITH PARCELS.

This legal description was previously recorded
at Document NO. 0489819, Book 0400, Page 2142
on 2000 APRIL 13

REQUESTED BY
Dale Paul
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2002 JUN 25 AM 11:48

LINDA SLATER
RECORDER

\$15⁰⁰ PAID K2 DEPUTY

0545517

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