

APN : 1220-01-002-017

When Recorded Mail to:

DALE D. PAUL
1973 SHEEP CAMP ROAD
GARDNERVILLE, NV 89410

DECLARATION OF HOMESTEAD

Whereas, DALE D. PAUL, does individually certify and declare as follows:

DALE D. PAUL is the head of a household consisting of HIMSELF, and is now

residing on the land and premises located in the County of Douglas, State of Nevada, and more particularly described as follows:

SEE EXHIBIT "A"

and commonly known as: 1973 SHEEP CAMP ROAD, GARDNERVILLE

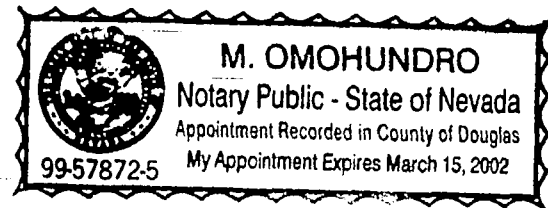
I use and claim the land and premises hereinabove described together with the dwelling house thereon, and its appurtenances, as a Homestead.

In WITNESS WHEREOF I have hereunto set my hand this 26th day of April, 192001

DALE D. PAUL
DALE D. PAUL

STATE OF NEVADA }
COUNTY OF DOUGLAS }

On this 26th day of April, in the year 2001, before me,
The Undersigned, a Notary Public in and for said County and State,
personally appeared DALE D. PAUL, known
to me to be the person whose name is subscribed to the within
instrument and acknowledged to me that he executed the same.



M. OMOHUNDRO
NOTARY PUBLIC

0545518

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010300916

A parcel of land situate in and being in the Southeast 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B.&M., and being more particularly described as follows:

Parcel 2-D-1 as set forth on the ROGER AND GAYLE BLOCK Parcel Map filed in the Office of the County Recorder of Douglas County, Nevada, on June 4, 1984, in Book 684, Page 118, as Document No. 101586.

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Being Re-Subdivision of PARCEL 2-D, as set forth on the JULIAN SMITH PARCEL MAP, and a re-division of Parcel 2 of MAUK PARCELS, filed in the Office of the County Recorder of Douglas County, Nevada, on February 10, 1983, in Book 283, Page 1093, as Document No. 76120.

TOGETHER WITH a 50 foot private access easement appurtenant to said Parcel 2-D hereinabove mentioned as set forth on said map.

FURTHER TOGETHER WITH a 50 foot wide easement for ingress and egress, through a portion of the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, which the centerline is further described as follows:

BEGINNING at the centerline on the West line of the Southwest 1/4 of the Southeast 1/4 of Section 1, Township 12 North, Range 20 East, M.D.B.&M., from which the South 1/4 corner of said Section 1 bears South 0°11'39" West, 19.30 feet; thence along the Centerline of said Fish Springs Road North 45°21'53" East, 518.82 feet to the intersection of Sheep Camp Road; thence South 89°40'02" East, 957.46 feet to the West line of the Southeast 1/4 of the Southeast 1/4 of said Section 1 and the West boundary of said SMITH PARCELS.

*This legal description was previously recorded
at Document No. 0489819, Book 0400, Page 2142
on 2000 APRIL 13*

REQUESTED BY

Dale Paul

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JUN 25 AM 11:49

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *ka* DEPUTY

0545518

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