

APN: 1420-07-818-036

RECORDING REQUESTED BY  
AND WHEN RECORDED

RETURN TO:

RONALD A. KRUSE and ELAINE C. KRUSE  
977 LEHIGH CIRCLE  
CARSON CITY, NEVADA 89705-7160

MAIL TAX STATEMENTS TO:

RONALD A. KRUSE and ELAINE C. KRUSE  
977 LEHIGH CIRCLE  
CARSON CITY, NEVADA 89705-7160

R.P.T.T. \$ # 8

**QUITCLAIM DEED**

THIS CONVEYANCE TRANSFERS THE GRANTOR'S INTEREST INTO THEIR  
REVOCABLE LIVING TRUST - DOCUMENTARY TAX is \$0

FOR NO CONSIDERATION, RONALD A. KRUSE and ELAINE C. KRUSE,  
hereby remises, releases and forever QUITCLAIM their share of the described real  
property to RONALD A. KRUSE AND ELAINE C. KRUSE, Co-Trustees of THE  
KRUSE FAMILY TRUST dated JUN 20 2002, for the benefit of RONALD  
A. KRUSE and ELAINE C. KRUSE, the following described real property in the  
County of Douglas, State of Nevada:

[ X ] See Attachment for Legal Description OR

\_\_\_\_\_  
(Legal Description)  
\_\_\_\_\_

Commonly known as: 977 LEHIGH CIRCLE, CARSON CITY, NEVADA 89705-7160

This Quitclaim Deed Signed on: JUN 20 2002  
(Date)

  
RONALD A. KRUSE


  
ELAINE C. KRUSE

**CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC**

STATE OF NEVADA )  
COUNTY OF DOUGLAS )

On JUN 20 2002, before me, NORMAN W. BASSERTT, personally appeared  
RONALD A. KRUSE and ELAINE C. KRUSE, personally known to me (or proved to me  
on the basis of satisfactory evidence) to be the person whose name is subscribed to the  
within instrument and acknowledged to me that he executed the same in his authorized  
capacity, and that by his signature on the instrument the person, or the entity upon behalf  
of which the person acted, executed the instrument.

WITNESS my hand and official seal.

 (SEAL)  
Notary's Signature

**NORMAN W. BASSETT**  
Notary Public, State of Nevada  
Appointment No. 96-4803-3  
My Appt. Expires Sept. 12, 2004

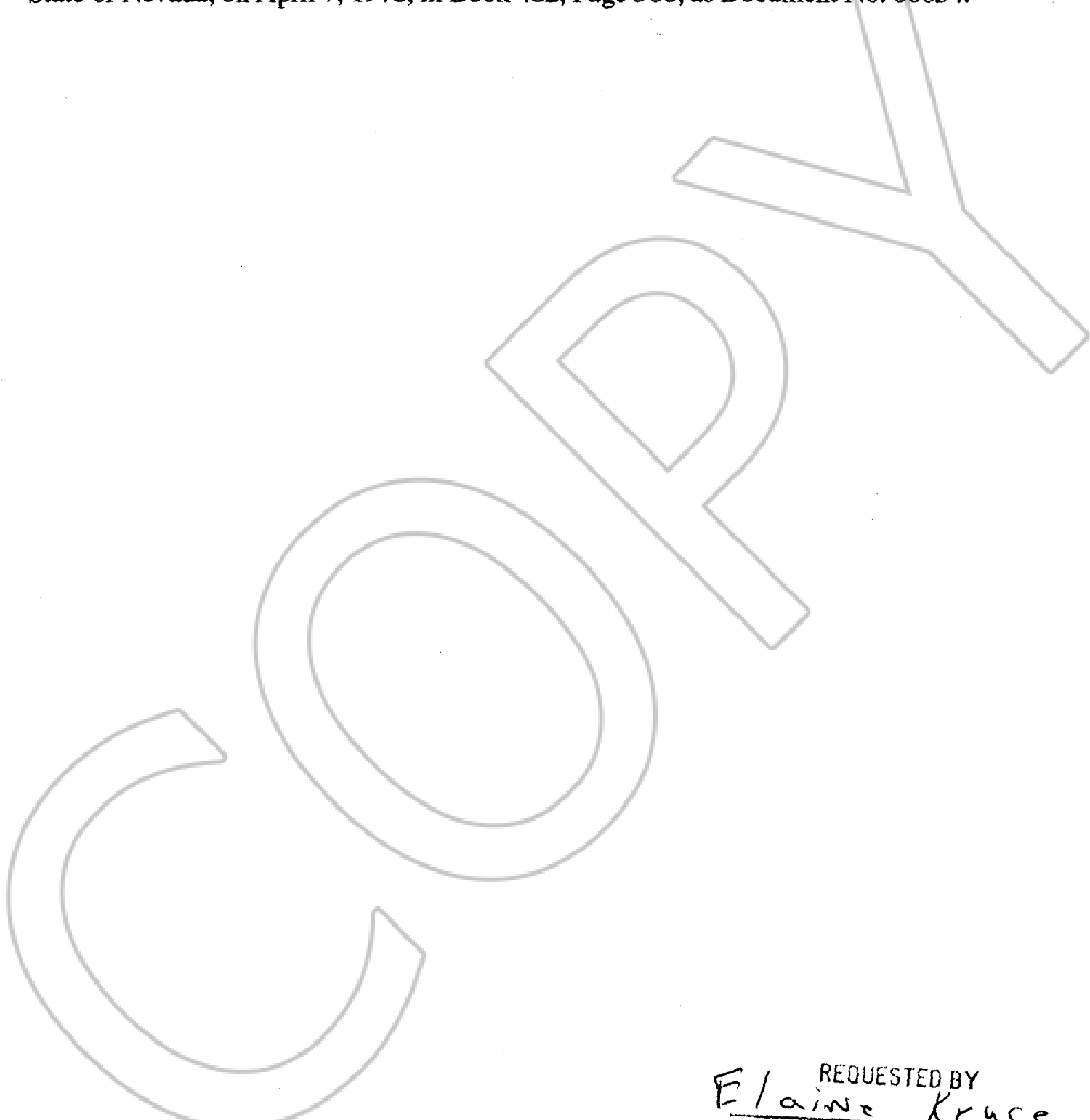
0545535

BK0602PG08194

APN: 1420-07-818-036

EXHIBIT "A"

Lot 10, in Block B, as shown on the map of IMPALA MOBILE HOME ESTATES  
UNIT NO. 2. filed for record in the office of the County Recorder of Douglas County,  
State of Nevada, on April 7, 1978, in Book 482, Page 366, as Document No. 66654.



REQUESTED BY  
Elaine Kruse  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 JUN 25 PM 2: 56

LINDA SLATER  
RECORDER

\$ 15<sup>00</sup> PAID KQ DEPUTY

0545535

BK0602PG08195