

A.P.N. # 1420-28-801-016

R.P.T.T. \$ 110.50  
ESCROW NO. 020807058  
Full Value

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MR. AND MRS. THOMAS**

P.O. Box 865

Minden, NV 89423

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**WEST RIDGE HOMES, INC., A NEVADA CORPORATION**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**LARRY THOMAS AND DEBORAH THOMAS, HUSBAND AND WIFE AS  
JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS COUNTY** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 14, 2002**

**WEST RIDGE HOMES, INC.  
A NEVADA CORPORATION**

BY: *P. M. B.*  
Peter M. Beckhof/President

BY: \_\_\_\_\_



STATE OF Nevada  
COUNTY OF Douglas ss.

This instrument was acknowledged before me on 6-21-02  
by, Peter M. Beckhof  
President

Signature *Mary H. Kelsh*  
Notary Public

0545705

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020807058

All that portion of the Southeast 1/4 of Section 28, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Parcel 7 as set forth on Parcel Map LDA #00-064 for WEST RIDGE HOMES, INC., filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 28, 2001, Book 0601, Page 7778, as Document No. 517345.

APN 1420-28-801-016

COPY

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN 26 PM 2: 59

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0545705

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