

A.P.N. # 1220-04-512-011

R.P.T.T. \$ 183.30

ESCROW NO. 020807052

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
JULI SHAVER
1375 TOLER LANE
GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PATRICK M. HUGHES AND KRISTINE B. HUGHES,**
HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
JULI A. SHAVER AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS COUNTY** State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE APART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 17, 2002**



[Signature]

PATRICK M. HUGHES
[Signature]

KRISTINE B. HUGHES

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 6/24/02
by, PATRICK M. HUGHES and KRISTINE B.
HUGHES

Signature *[Signature]*

Notary Public

0545708
BK 0602 PG 08685

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020807052

Lot 16, as shown on the Official "FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 2, recorded in the office of the County Recorder on December 23, 1970, as Document No. 50685, in Book 1 of Maps, Douglas County, Nevada, records.

Assessor's Parcel No. 1220-04-512-011

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

2002 JUN 26 PM 3:02

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0545708

BK0602PG08686