APN: 1220-09-416-021 000.00#/6

☐ Full Value ☐ Full Value less liens

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. HAROLD E. PORTER AND SHERRI PORTER, HUSBAND AND WIFE

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to LTD., A NEVADA CORPORATION SUMMIT HOMES

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Douglas, state of Nevada bounded and described as follows:

county of

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 20, Block 2, as set forth on Final Map of SILVERANCH PHASE 7, LDA # 97-008-7 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 2002, in Book 0602, at Page 2203, as Document No. 544102.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: June 21, 2002

STATE OF NEVADA

DOUGLAS COUNTY OF

personally

On <u>JUNE 25, 2002</u> appeared before me, a Notary Public,

HAROLD E. PORTER AND SHERRI PORTER

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he

executed the instrument

Signature

S.S

92-0221-5

CAROL COSTA

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Nov. 4, 2004

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

Name **SUMMIT HOMES** 

1329 HIGHWAY 395#10315

GARDNERVILLE, NEVADA 89410

City,State Zip

> MAIL TAX STATEMENTS TO: SUMMIT HOMES

Name Street Address

SAME AS ABOVE

City,State Zip

Order No. 00086556-201-CAC

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY TLE COMPANY, INC.

DOUGLAS CO. MEVADA

2002 JUN 26 PM 3: 40

0545723

BK 0602 PG 08762

LINDA SLATER RECORDER

0775406/21/02