

✓ WHEN RECORDED MAIL TO:

Town of Minden  
P.O. Box 205  
Minden, NV 89423

RECEIVED

R.P.T.T. \$ # 2 **QUITCLAIM DEED FOR WATER RIGHTS** MAY 31 2002

APN's 1320-26-002-015 & 1320-26-002-016

COMMUNITY DEVELOPMENT

This Indenture, made and entered into this 12<sup>th</sup> day of April, 2002, by and between the TOWN OF MINDEN, Grantor, and DOUGLAS COUNTY, Grantee, whose address is P.O. Box 218, Minden, NV 89423, for water rights to allow domestic wells in Starview Ridge Subdivision:

WITNESSETH:

WHEREAS, on April 19, 2000, the Town of Minden entered into an agreement with Mr. Robert Easterwood regarding a wellsite, well (Easterwood Well), access, water rights, and related matters. Said Agreement recorded in the Office of the Douglas County Recorder on May 10, 2001, in Book 0501, at Page 2784, as Document No. 513911, and

WHEREAS, the purchasers of the property wherein the Easterwood Well is located have caused parcel maps to create lots requiring underground domestic wells within the former Easterwood property, and

WHEREAS, the purchasers have requested that the 20 Acre-Foot of water rights committed by the Town of Minden in said Agreement be provided to allow approval of the proposed lots with individual domestic wells.

NOW THEREFORE, the TOWN OF MINDEN hereby dedicates to DOUGLAS COUNTY, 20.00 Acre-Foot of water, being a portion of Permit 60638, on file at the State of Nevada, Division of Water Resources, with the following understandings:

- A. The domestic wells which will be allowed using this 20.00 Acre-Foot of credit will be in that portion of the Southeast one-quarter (SE $\frac{1}{4}$ ) of Section 26, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, lying East of East Valley Road and lying South of Amber Way, also known as Starview Ridge Subdivision.
- B. The Town of Minden anticipates the extension their water facilities into this area, including connection to the Easterwood Well in the foreseeable future. If, after Minden water facilities are in place to serve parcels in this area, connections are made to the Town water system, the Town of Minden reserves the right to request the Nevada State Division of Water Resources to receive domestic well water credit for any properly plugged domestic well within the area described in Paragraph A, above.

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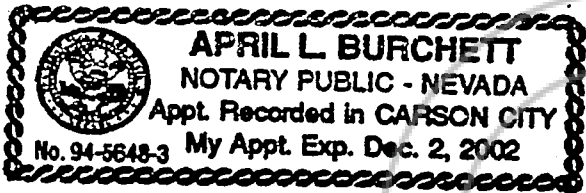
BK 0602 PG 08936

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

Bruce M. Jacobsen  
Bruce M. Jacobsen, Chairman  
Minden Town Board

STATE OF NEVADA )  
                  CARSON CITY ) ss  
COUNTY OF DOUGLAS )

On this 12<sup>th</sup> day of April, 2002, BRUCE M. JACOBSEN, Chairman of the Minden Town Board, personally appeared before me, who is personally known to me to be the signer of the above instrument, and he acknowledged that he signed it.



April L. Burchett  
Notary Public

My Commission expires Dec. 2, 2002

REQUESTED BY  
Jand W Development  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JUN 27 AM 10:05

LINDA SLATER  
RECORDER

\$ 15.00 PAID Ka DEPUTY

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BK 0602 PG 08937