LEGEND

○   SET 5/8" REBAR W/CAP, PLS 7998
●   FOUND 5/8" REBAR W/CAP, PLS 7998, OR AS NOTED
N 00° 00'00" W (C)   COMPUTED
N 00°00'00" W (R_)   RECORD, PER REF. DOC. (R_)

```
        NW  N  NE
        W       E
        SW  S  SE
```
△   FOUND SECTION CORNER, AS NOTED
△   FOUND 1/4 CORNER, AS NOTED
⊕   FOUND CENTER LINE WELL MONUMENT STAMPED P.L.S. 7998

SCALE: 1" = 200'

NOTES

1. SUBJECT PROPERTY LIES WITHIN FLOOD ZONE X (AREAS OF 500-YEAR FLOOD; AREAS OF 100-YEAR FLOOD WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE; AND AREAS PROTECTED BY LEVEES FROM 100-YEAR FLOOD) PER FIRM MAP NUMBER 32905C0254 F, REVISED NOVEMBER 8, 1999.

2. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.

3. IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION DEPENDANT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.

4. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.

5. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE PERTINENT INDIVIDUAL PROPERTY OWNER OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

6. ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462 (3).

7. THIS MAP IS A DIVISION OF EXISTING APN 1320-26-002-016, BEING LOT 10 AS SHOWN ON RECORD OF SURVEY MAP DOCUMENT NO. 51917, AS MODIFIED BY THE REALIGNMENT OF EAST VALLEY ROAD AS SHOWN ON RECORD OF SURVEY, DOCUMENT NO. 178318.

8. ALL PARCELS SHALL HAVE A SEVEN AND ONE-HALF (7.5) FOOT PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND FIVE (5) FOOT PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOT LINES.

9. SUBJECT PROPERTY IS ZONED RA-5; MASTER PLAN DESIGNATION IS RURAL RESIDENTIAL.

10. OBSTRUCTING THE FLOW OR ALTERING THE COURCE OF A DRAINAGE CHANNEL IS PROHIBITED.

11. ALL DEVELOPMENT INCLUDING BUILDINGS, SOLID FENCES AND GRADING, SHALL BE PROHIBITED WITHIN THE "RESTRICTED USE AREAS" IDENTIFIED ON THE FINAL PARCEL MAP.

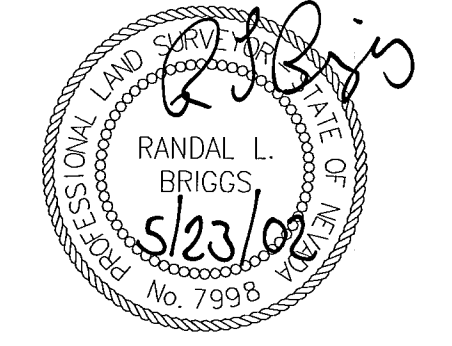TOTAL AREA DIVIDED
40.61 ACRES ±

BASIS OF BEARING

THE BEARING "N 00°48'54"E" BETWEEN THE FOUND SOUTHEAST AND NORTHEAST SECTION CORNERS OF SECTION 26, AS SHOWN ON REFERENCE DOCUMENT 3 (R3).

CURVE TABLE

CURVE	LENGTH	RADIUS	TANGENT	CHORD	DELTA
C12	31.06	20.00	19.65	28.03	88°59'07"
C13	31.79	20.00	20.38	28.55	91°04'13"
C14	31.04	20.00	19.63	28.02	88°54'47"
C15	15.50	20.00	8.16	15.12	44°24'55"
C16	128.00	50.00	167.05	95.80	146°40'25"
C17	53.30	50.00	29.50	50.81	61°04'42"
C18	53.30	50.00	29.50	50.81	61°04'42"
C19	15.50	20.00	8.16	15.12	44°24'55"

VICINITY MAP
NTS

SUBJECT PROPERTY

Buckeye Road · East Valley Road · Samill Road · Coyote Road · Amber Way · Stillwater Drive · Drake Lane · Heron Cove Court

SURVEYOR'S CERTIFICATE

I, RANDAL L. BRIGGS, A PROFESSIONAL SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF J & W DEVELOPMENT CO., LLC.

2) THE LANDS SURVEYED LIE WITHIN THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON MAY 5, 2002.

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BOARD GAVE ITS FINAL APPROVAL.

4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

(Surveyor's seal: RANDAL L. BRIGGS, PROFESSIONAL LAND SURVEYOR, STATE OF NEVADA, No. 7998, 5/23/02)

REFERENCES

(R1) DIVISION OF LAND MAP FOR NEVIS INDUSTRIES, INC., FILED FOR RECORD FEBRUARY 2, 1979, BK. 279, PG. 124, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 29636.

(R2) RECORD OF SURVEY FOR NEVIS INDUSTRIES, INC., FILED FOR RECORD DECEMBER 23, 1980, BK. 1280, PG.1510, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 51917.

(R3) RECORD OF SURVEY TO SUPPORT LOT LINE ADJUSTMENTS, FILED FOR RECORD MAY 18, 1988, BK. 588, PG. 2532, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 178318.

(R4) PARCEL MAP FOR ALVIN M. & MILDRED L. MAY, FILED FOR RECORD OCTOBER 10, 1975, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 83774.

(R5) ABANDONMENT STILLWATER & COYOTE Rd Doc # 0525275, BK 1001, PG 4971, 10/16/01

PUBLIC UTILITY CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER CO. — MICHAEL PRICE — 5-23-02

VERIZON — LYNDEN CROSSMAN — 5-24-02

SOUTHWEST GAS — LARRY GIBSON — 5/23/02

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, P.E., DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP; AND, ALL WORK AS REQUIRED BY THE PARCEL MAP REGULATIONS IS COMPLETE; AND, I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

CARL RUSCHMEYER, PLS PE — 6/20/02
DOUGLAS COUNTY ENGINEER

TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. APN 1320-26-002-016 No ag taxes as of 6/24/02 015

BARBARA J. REED — 6/24/02
DOUGLAS COUNTY, CLERK TREASURER
By: Terry Sunderman
Chief Deputy Treasurer

COMMUNITY DEVELOPMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT ON THE 20TH DAY OF JUNE, 2002, AND WAS DULY APPROVED; IN ADDITION, THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

MIMI MOSS — 6/20/02
MIMI MOSS, PLANNING/ECONOMIC DEVELOPMENT MANAGER

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 20th DAY OF JUNE, 2002, AND WAS DULY APPROVED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

BARBARA REED, COUNTY CLERK
By: Carol H. Bullock DEPUTY

DETAIL "B"
NTS

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 27th DAY OF JUNE, 2001, AT 10 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 0602 OF THE OFFICIAL RECORDS, AT PAGE 8952, DOCUMENT NUMBER 545774. RECORDED AT THE REQUEST OF J & W DEVELOPMENT CO., LLC.
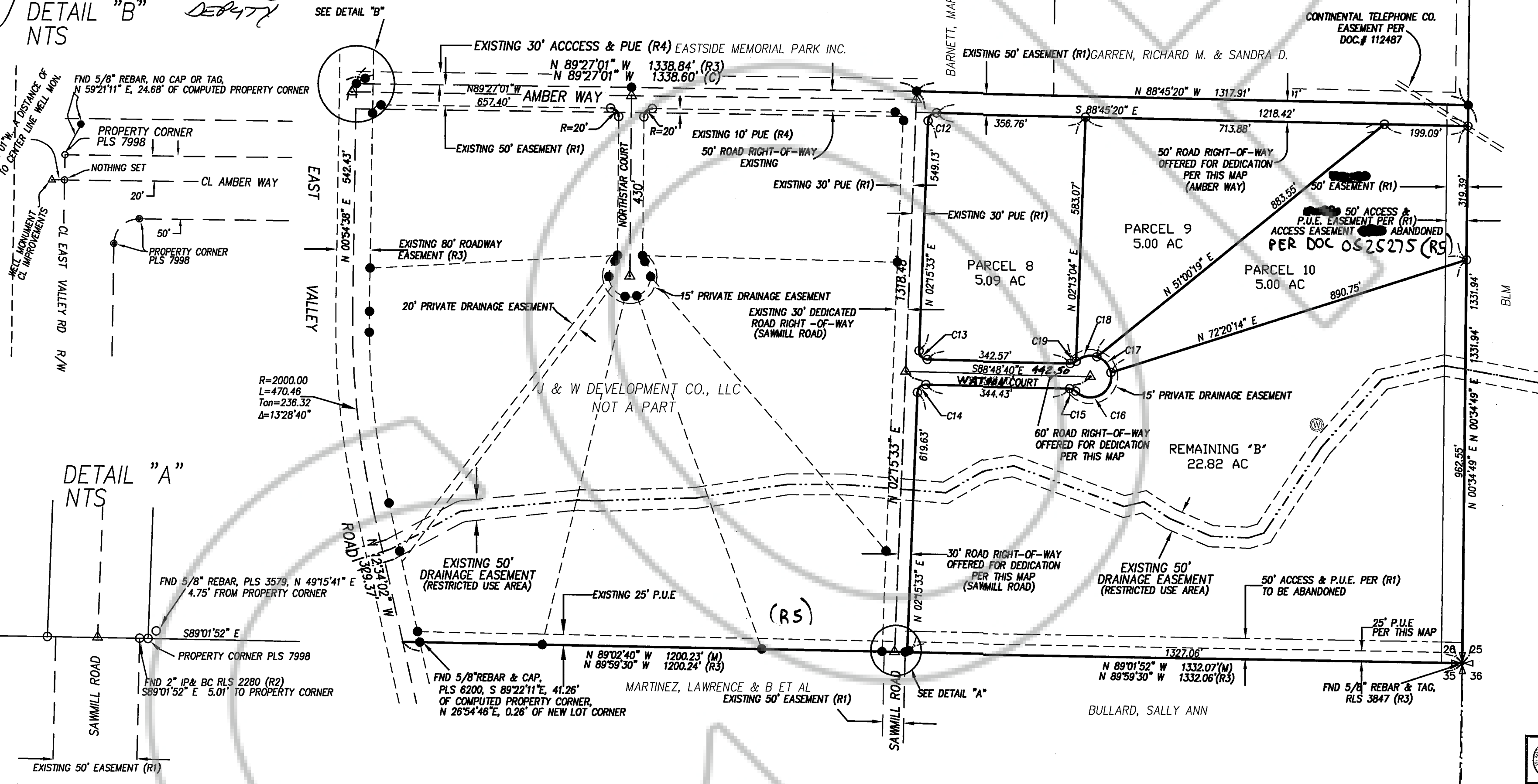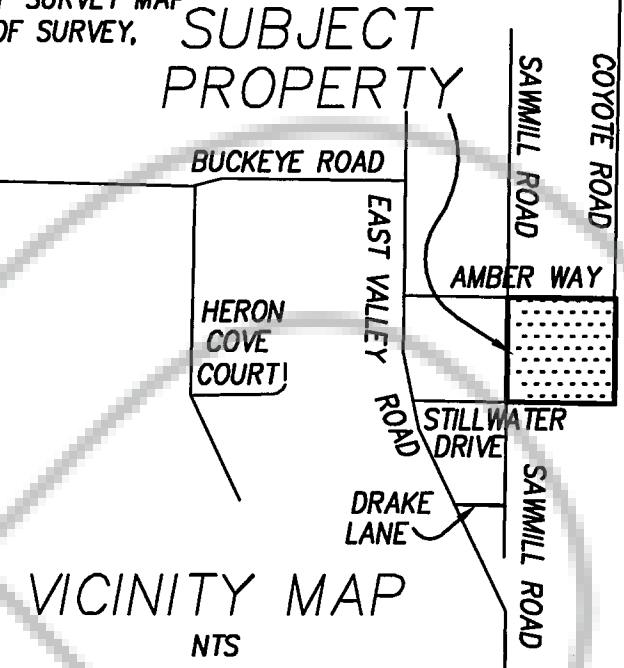
Pamela Kronenberg, Deputy
DOUGLAS COUNTY RECORDER

DETAIL "A"
NTS

OWNER'S CERTIFICATE

I, DIRK E. JANSSE, CERTIFY THAT J & W DEVELOPEMENT CO., LLC IS THE LEGAL OWNER OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

DIRK E. JANSSE, GENERAL PARTNER
J & W DEVELOPEMENT CO., LLC IS

STATE OF NEVADA
COUNTY OF DOUGLAS

ON THE ___ DAY OF _____, 2002, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, _____ PERSONALLY KNOWN (OR PROVEN) TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE INSTRUMENT.

NOTARY PUBLIC IN AND FOR SAID STATE

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES LISTED WITHIN THE OWNERS' CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT; THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

1: DEED OF TRUST TO WHITE RABBIT ASSOCIATES # 527377

Janice K. Condon — 4-29-02
JANICE K. CONDON
STEWART TITLE COMPANY

STATE OF NEVADA
COUNTY OF DOUGLAS

ON THE 24th DAY OF MAY, 2002, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, DIRK E. JANSSE PERSONALLY KNOWN (OR PROVEN) TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE INSTRUMENT.

Janice K. Condon
NOTARY PUBLIC IN AND FOR SAID STATE

(Notary seal: JANICE K. CONDON, Notary Public - State of Nevada, Appointment Recorded in Douglas County, No. 98-4531-9-6, EXPIRES SEPTEMBER 11, 2004)

PARCEL MAP LDA-01-037
FOR
J & W DEVELOPMENT CO., LLC

PORTION OF THE SOUTHEAST 1/4 OF SECTION 26,
T. 13 NORTH, RANGE 20 EAST, M.D.M.
DOUGLAS COUNTY, NEVADA

LUMOS AND ASSOCIATES
CIVIL ENGINEERS
SURVEYORS
MATERIALS TESTING
800 E. COLLEGE PARKWAY, CARSON CITY, NEVADA
(775) 883-7077

DATE: APRIL, 2002
JOB NO: 5249-000
SHEET 1 OF 1

26-13-20

Doc # 545774   J & W DEVELOPMENT

Map area labels
Parcel 8 5.09 AC
Parcel 9 5.00 AC
Parcel 10 5.00 AC
REMAINING "B" 22.82 AC
J & W DEVELOPMENT CO., LLC NOT A PART

AMBER WAY
EAST VALLEY ROAD
SAMILL ROAD
WILDHORSE COURT / NORTHSTAR COURT