RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

KELLLYNNA C. PIPKIN P.O. BOX 2603 STATELINE, NV 89449

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That STEVE H. PIPKIN SPOUSE OF THE HEREIN GRANTEE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to KELLYLYNN C. PIPKIN A MARRIED WOMAN AS HER SOLE AND SEPERATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT SPELLING

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: May 28, 2002

Nevada

STATE OF

/)Ww///YM/ STEVE H. PIPKIN

Carrie .	PENNY DORSEY
	NOTARY PUBLIC - NEVADA
	Appt. Recorded in WASHOE CO My Appt. Exp. June 22, 2003

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

COUNTY OF DOUGLAS	_} ss. /
This instrument was acknowledged by, STEVE H. PIPKIN	d before me on May 28, 2002
Signature Notary Public	Jousy

0545787

0543353

BK 0 6 0 2 PG 0 8 9 9 1

BK 0502 PG 09273

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 020200255

Lot 11, in Block 7, of plat of Second addition to Zephyr Heights Subdivision No. 2, being a portion of Section 10, Township 13 North, Range 18 East, M.D.B.&M., as filed in the office of the County Recorder of Douglas County, Nevada on July 6, 1948 as Document No. 6530.

Assessors Parcel No. 05-193-190

REQUESTED BY
Stewart Title of Deuglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2002 JUN 27 AM 10: 32

LINDA SLATER
RECORDER

\$15 PAID & DEPUTY

**0543353**BK 0502PG09274

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEYADA

2002 MAY 30 AM 10: 52

LINDA SLATER
RECORDER

\$ 5 PAID BL DEPUTY